

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research

U.S. Mail:

Street Address:

P.O. Box 3044

1400 Tenth St., Rm 113

Sacramento, CA 95812-3044 Sacramento, CA 95814

☐ County Clerk

County of: _____

Address: _____

From:

Public Agency: Caltrans District 10

Address: 1976 E Dr Martin Luther King, Jr Blvd
Stockton, CA 95205

Contact: Janet Bailey

Phone: 209/948-7690

Lead Agency (if different from above): _____

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2018122083

Project Title: Amador ADA Improvements (10-1F830)

Project Applicant: Caltrans

Project Location (include county): Intersection of State Routes (SR) 49 and 88 in City of Jackson, Amador County

Project Description:

Construct new and upgrade existing curb ramps and sidewalks to provide accessibility for disabled users in the City of Jackson, as required by the Americans with Disabilities Act of 1990 (ADA). The project location is along SR 49 between post miles (PM) 4.0-4.2 and along SR 88 between PM 14.2-14.4

This is to advise that the Caltrans has approved the above
(☒ Lead Agency or ☐ Responsible Agency)described project on 03/15/19 and has made the following determinations regarding the above
(date) described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☐ were ☒ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☐ was ☒ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

1976 E Dr Martin Luther King, Jr Blvd, Stockton, CA 95205

Signature (Public Agency): J. Myweb Governor's Title: Sr Environmental Planner/Branch Chf

Date: 03/19/19

Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.STATE CLEARINGHOUSE STATE CLEARINGHOUSE
Revised 2011

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 443-0813

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

RECEIVED
CALIFORNIA DIST 10
SCH # 2018122033
2018 DEC 17 AM 9:40

Project Title: Amador ADA Improvements Intersection of State Routes 49 and 88 in City of Jackson**Lead Agency:** California Department of Transportation**Contact Person:** Jaycee Azevedo**Mailing Address:** 1976 E. Dr. Martin Luther King, Blvd. Jr.**Phone:** (209) 941-1919**City:** Stockton**Zip:** 95205**County:** San Joaquin**Project Location:** County: Amador

City/Nearest Community: Jackson

Cross Streets: State Route (SR) 49 and SR 88**Zip Code:** 95642**Longitude/Latitude (degrees, minutes and seconds):** 38 ° 20 ' 48.8 " N / 120 ° 46 ' 23.2 " W **Total Acres:****Assessor's Parcel No.:** State Highway**Section:** 28**Twp.:** 6N**Range:** 11E**Base:** MDBM**Within 2 Miles:** State Hwy #: 49 and 88**Waterways:** North Fork and South Fork Jackson Creek**Airports:** N/A**Railways:** N/A**Schools:** Jackson Elementary**Document Type:****CEQA:** ☐ NOP☐ Draft EIR**NEPA:** ☐ NOI**Other:** ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☒ Neg Dec

(Prior SCH No.)

Governor's Office of Planning & Research

☐ Draft EIS☐ Other:☐ Mit Neg Dec**Other:**

DEC 14 2018

Local Action Type:☐ General Plan Update☐ Specific Plan☐ Prezone

STATE CLEARINGHOUSE

☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Annexation☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Redevelopment☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Coastal Permit☐ Other:**Development Type:**☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☒ Transportation: Type ADA Ramps and Sidewalks☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☐ Other:**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☐ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

Mix of commercial, historic commercial and public land uses.

Project Description: (please use a separate page if necessary)

The proposed project is in the City of Jackson, in Amador County. The specific location is along SR 49, between post miles (PM) 4.0-4.2, and along SR 88 between PM 14.2-14.4. The proposed scope of work would add or upgrade 23 curb ramps or other accessibility features at 10 locations within the described project limits.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date December 18, 2018 Ending Date January 18, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: *Jeffrey Dubinsky* Date: 12-11-18

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

CK # 08-837680

Print

StartOver

Finalize&Email

RECEIPT NUMBER:

59 — 03/25/201 — 039

STATE CLEARINGHOUSE NUMBER (If applicable)

2018122033

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Caltrans #10	LEAD AGENCY EMAIL	DATE 03/25/2019
COUNTY/STATE AGENCY OF FILING OPR/SCH	DOCUMENT NUMBER	

PROJECT TITLE

Amador ADA Improvements (10-1F830)

PROJECT APPLICANT NAME Janet Bailey	PROJECT APPLICANT EMAIL	PHONE NUMBER (209) 948-7690
PROJECT APPLICANT ADDRESS 1976 Dr. MLK Jr. Blvd	CITY Stockton	STATE CA
		ZIP CODE 95205

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☐ School District ☐ Other Special District ☒ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ 0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$ 2,354.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$ 0.00

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00

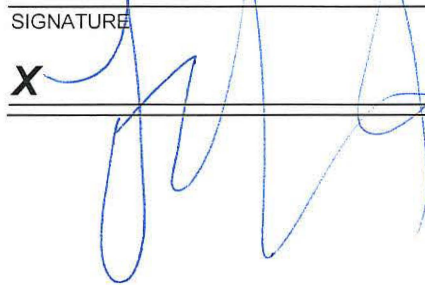
☐ County documentary handling fee \$

☐ Other \$

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 2,354.75

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Johnny Huynh
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Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: 2018122033

Project Title: Amador ADA Improvements

Lead Agency: California Department of Transportation

Contact Name: Janet Bailey

Email: janet.bailey@dot.ca.gov

Phone Number: (209) 948-7690

Project Location: Jackson
City

Amador
County

Project Description (Proposed actions, location, and/or consequences).

The California Department of Transportation (Caltrans) proposes to construct new and upgrade existing curb ramps and sidewalks to provide accessibility for disabled users in the City of Jackson as required by the Americans with Disabilities Act of 1990 (ADA). The proposed project location is along State Route (SR) 49, between post miles (PM) 4.0-4.2, and along SR 88 between PM 14.2-14.4. The scope of work includes 23 curb ramps or other accessibility features at 10 locations in the described project location.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

N/A

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

N/A

Provide a list of the responsible or trustee agencies for the project.

-NOAA Fisheries
-California Department of Fish and Wildlife
Central Valley RWQCB