

### STATE OF CALIFORNIA

# Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

**Date**: June 20, 2019

To: All Reviewing Agencies

From: Scott Morgan, Director

**Re**: SCH # **2017071061** 

**Solana Residential Development** 

The Lead Agency has <u>corrected</u> some information regarding the above-mentioned project. Please see the attached materials for more specific information. All other project information remains the same.

cc: Oscar Martinez
City of Torrance
3031 Torrance Boulevard
Torrance, CA 90503



## CITY OF TORRANCE

### COMMUNITY DEVELOPMENT DEPARTMENT

DANNY SANTANA COMMUNITY DEVELOPMENT DIRECTOR

June 20, 2019

State Clearinghouse 1400 Tenth Street Sacramento, CA 95814

Subject: City of Torrance Solana Residential Project EIR Appendices Revisions, SCH# 2017071061

To Whom it may Concern:

On June 19, 2019 the City of Torrance submitted the City of Torrance Solana Residential Project EIR (SCH# 2017071061) for the 45-day public review. In accordance with the State Clearinghouse CEQA submissions guidelines, 15 CDs containing the Draft EIR and 15 CDs containing the technical appendices were included with our submission. It has come to our attention that two of the technical appendices; Appendix F-1: Phase I ESA, and Appendix F-2, Phase II ESA were in draft form and should not have been included with the submission.

We have included 15 new CDs with the corrected Phase I and Phase II, and request that you distribute these revised CDs to the indicated agencies.

Thank you for your assistance with this issue. Please do not hesitate to contact me with any questions or comments.

Governor's Office of Planning & Research

JUN 20 2019

STATE CLEARINGHOUSE

Sincerely,

Danny Santana Community Development Director

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Oscar Martinez

Interim Planning Manager

| Print Form |            |
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| Project Title: Solana Residential Development  Lead Agency: City of Torrance   | Contact Barrer   | Oscar Martinez   |
|--|--|--|
| Mailing Address: 3031 Torrance Boulevard   | Phone: (310) 61  |  |
| City: Torrance   | Zip: 90503 County: Los An  |  |
| Businest Lauretieux Guyand on Angelee  | City/Nearest Community; Torrance   |  |
| Project Location: County:Los Angeles Cross Streets: Hawthorne Boulevard/Via Valmonte   | City/Nearest Community: Totrarice  | Zip Code: 90505  |
| Longitude/Latitude (degrees, minutes and seconds): 33 • 47   | <u>'54.14"N/118 •21 '4.71"</u> W   |  |
| Assessor's Parcel No.: Various; 17 Parcels   |  | Range: 14W Base:   |
| Within 2 Miles: State Hwy #: SR-1, SR-107  Airports: Zamperini Field Airport   | Waterways: N/A Railways: N/A   | S. I. Torroppe Unified   |
| Airpons: Zampenini Freid Airpon  | Railways: NA   | Schools: Torrance Unified  |
| Document Type:   |  |  |
| CEQA: NOP Draft EIR  Early Cons Supplement/Subsequent E  | NEPA: NOI Othe   |  |
| Neg Dec (Prior SCH No.)  | Governing String Pt Canning  | & Research that Document   |
| Mit Neg Dec Other:   |  |  |
| Local Action Type:   | JUN 19-201   |  |
| General Plan Update Specific Plan  | REMATE CLEARING Prezone  | HOUSE Annexation   |
| <ul> <li>☑ General Plan Amendment</li> <li>☐ General Plan Element</li> <li>☑ Planned Unit Developm</li> </ul>  | ☐ Prézone<br>nent ☑ Use Permit   | Redevelopment Coastal Permit   |
| Community Plan Site Plan   | ☑ Land Division (Subdivision,  |  |
| Payelenment Types  |  |  |
| Development Type:  ☑ Residential: Units 248 Acres 5.71   |  |  |
| Office: So.ft. Acres Employees   | Transportation: Type Mining: Mineral   |  |
| Commercial:Sq.ft. Acres Employees Industrial: Sq.ft. Acres Employees   |  | MW   |
| Educational:   | ☐ Waste Treatment: Type ☐ Hazardous Waste: Type  | MGD  |
| ☐ Recreational:           ☐ Water Facilities: Type         MGD   | Other:   |  |
|  |  |  |
| Project Issues Discussed in Document:  Aesthetic/Visual   Fiscal   |  | ▼ Vegetation   |
| Agricultural Land Flood Plain/Flooding   | Schools/Universities   | Water Quality     ✓  |
|  | <ul> <li>Septic Systems</li> <li>Sewer Capacity</li> </ul>   | Water Supply/Groundwater     Wetland/Riparian  |
| ☑ Biological Resources ☐ Minerals  | Soil Erosion/Compaction/Gradi  | ing 🗵 Growth Inducement  |
| Coastal Zone Noise   | ⊠ Solid Waste  lance   | ✓ Land Use     ✓ Cumulative Effects  |
| ☑ Drainage/Absorption ☑ Population/Housing Bal   |  |  |
| ☐ Economic/Jobs ☐ Public Services/Facilitie  Present Land Use/Zoning/General Plan Designation:  Zoned A-1 (Light Agricultural) (Hillside Overlay District)  Project Description: (please use a separate page if pe   | es   Traffic/Circulation  (General Plan Designation-Low Densi  | Other:   |
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Notice of Completion & Environmental Document Transmittal