

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019011042

Project Title: San Diego State University Mission Valley Campus Master Plan

Lead Agency: SDSU Facilities Planning, Design and Construction Contact Person: Laura Shinn, Director
Mailing Address: 5500 Campanile Drive Phone: (619) 594-6619
City: San Diego Zip: 92182 County: San Diego

Project Location: County: San Diego City/Nearest Community: San Diego
Cross Streets: Friars Road and Mission Village Drive Zip Code: 92108
Longitude/Latitude (degrees, minutes and seconds): 32 ° 46 ' 53.31" N / 117 ° 07 ' 10.22" W Total Acres: 169.4
Assessor's Parcel No.: 433-250-13-00, 433-250-16 (portion) Section: 18 Twp.: 16S Range: 2W Base:
Within 2 Miles: State Hwy #: Interstate 8 Waterways: San Diego River, Murphy Canyon Creek
Airports: Montgomery-Gibbs Executive Railways: Schools: Juarez Elementary, Taft

Document Type:

CEQA: [ ] NOP [x] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS Other:
[ ] Mit Neg Dec Other: FONSI

State Clearinghouse

AUG 05 2019

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [x] Other: CSU Master Plan

Development Type:

[x] Residential: Units 4,600 Acres
[x] Office: Sq.ft. 1,565m Acres Employees
[x] Commercial: Sq.ft. 95k Acres Employees
[ ] Industrial: Sq.ft. Acres Employees
[x] Educational: Up to 1,565m SF
[x] Recreational: 86 acres of parks, recreation and open space
[ ] Water Facilities: Type MGD
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type MW
[ ] Waste Treatment: Type MGD
[ ] Hazardous Waste: Type
[ ] Other:

Project Issues Discussed in Document:

[x] Aesthetic/Visual [ ] Fiscal [x] Recreation/Parks [x] Vegetation
[ ] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[ ] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[ ] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Stadium and Parking Lot / MVPD-MV-CV, MVPF-MV-M/SP / Commercial Recreation, Public Recreation

Project Description: (please use a separate page if necessary)

The proposed project entails development of a Mission Valley campus for San Diego State University, including facilities for educational, technology, innovation, athletics, and support programs; demolition of the existing San Diego County Credit Union Stadium; construction of a new, multipurpose stadium; creation of a River Park; passive and active recreation parks and open space; and associated infrastructure and amenities. Specifically, the proposed campus project would develop a new 35,000-capacity multipurpose stadium; approximately 1.6 million square feet for campus uses; approximately 4,600 residential units; 2 hotels with approximately 400 hotel rooms; approximately 95,000 square feet of commercial/retail uses to support the campus, and related facilities; and approximately 86 acres of parks and open space.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 9 - 5 - 2019

SCH COMPLIANCE 10 - 3 - 2019

Project Sent to the following State Agencies

- [x] Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
[x] CDFW # 5
[x] Cal Fire
Historic Preservation
[x] Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
[x] Reg. WQCB # 9
[x] Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
[x] NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
[x] San Diego River Conservancy
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019011042

Please forward late comments directly to the Lead Agency

AQMD/APCD 27

(Resources: 8 / 10)

Note: Review per Lead

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

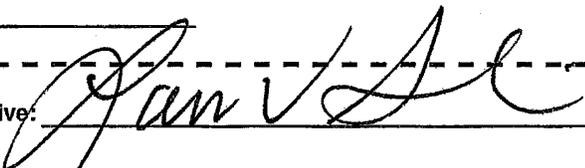
- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District #11               | <input type="checkbox"/> Public Utilities Commission                         |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics    | <input checked="" type="checkbox"/> Regional WQCB #9                         |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region #5               | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date August 5, 2019 Ending Date October 3, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Dudek</u>	Applicant: <u>Laura Shinn</u>
Address: <u>605 Third Street</u>	Address: <u>5500 Campanile Drive</u>
City/State/Zip: <u>San Diego, CA 92110</u>	City/State/Zip: <u>San Diego, CA 92181</u>
Contact: <u>Sarah Lozano</u>	Phone: <u>(619) 594-6619</u>
Phone: <u>(760) 479-4251</u>	

Signature of Lead Agency Representative:  Date: 07/31/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.