



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Kate Gordon
Director

Notice of Preparation

February 14, 2019

To: Reviewing Agencies

Re: City of Healdsburg Wastewater Treatment Upgrade Project Supplemental Environmental Impact Report
SCH# 2002072083

Attached for your review and comment is the Notice of Preparation (NOP) for the City of Healdsburg Wastewater Treatment Upgrade Project Supplemental Environmental Impact Report draft Environmental Impact Report (EIR).

Responsible agencies must transmit their comments on the scope and content of the NOP, focusing on specific information related to their own statutory responsibility, within 30 days of receipt of the NOP from the Lead Agency. This is a courtesy notice provided by the State Clearinghouse with a reminder for you to comment in a timely manner. We encourage other agencies to also respond to this notice and express their concerns early in the environmental review process.

Please direct your comments to:

**Patrick Fuss
Healdsburg, City of
401 Grove Street
Healdsburg, CA 95448**

with a copy to the State Clearinghouse in the Office of Planning and Research. Please refer to the SCH number noted above in all correspondence concerning this project.

If you have any questions about the environmental document review process, please call the State Clearinghouse at (916) 445-0613.

Sincerely,

Scott Morgan
Director, State Clearinghouse

Attachments
cc: Lead Agency

**Document Details Report
State Clearinghouse Data Base**

SCH# 2002072083
Project Title City of Healdsburg Wastewater Treatment Upgrade Project Supplemental Environmental Impact Report
Lead Agency Healdsburg, City of

Type NOP Notice of Preparation
Description The City of Healdsburg will serve as the lead agency under CEQA for the preparation of a SEIR for the proposed wastewater reuse project. The SEIR will expand upon the City of Healdsburg Wastewater Treatment Upgrade Project Environmental Impact Report (2005 EIR), which assessed the potential environmental impacts of implementing a water recycling program as part of a larger wastewater treatment plant upgrade that constructed the city's water reclamation facility on Foreman Lane. The 2005 EIR was certified on June 13, 2005.

Note: See NOP for full description.

Lead Agency Contact

Name Patrick Fuss
Agency Healdsburg, City of
Phone 707-217-3218 **Fax**
email
Address 401 Grove Street
City Healdsburg **State** CA **Zip** 95448

Project Location

County Sonoma
City Healdsburg
Region
Cross Streets Westside Rd and Hwy 101
Lat / Long
Parcel No.

Township	Range	Section	Base
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Proximity to:

Highways Hwy 101
Airports Healdsburg
Railways NW Pacific
Waterways Russian River, Dry Creek and Foss Creek
Schools Healdsburg Unified
Land Use Land intensive agriculture/ public/quasi public/ public district and agriculture

Project Issues Air Quality; Archaeologic-Historic; Biological Resources; Drainage/Absorption; Flood Plain/Flooding; Geologic/Seismic; Noise; Public Services; Soil Erosion/Compaction/Grading; Traffic/Circulation; Vegetation; Water Quality; Landuse; Cumulative Effects; Aesthetic/Visual; Toxic/Hazardous; Water Supply; Wetland/Riparian; Growth Inducing

Reviewing Agencies Resources Agency; Department of Conservation; Department of Parks and Recreation; Department of Fish and Wildlife, Region 3; Native American Heritage Commission; Public Utilities Commission; State Lands Commission; Caltrans, Division of Aeronautics; California Highway Patrol; Caltrans, District 4; Regional Water Quality Control Board, Region 1; State Water Resources Control Board, Division of Drinking Water; State Water Resources Control Board, Division of Water Rights; Department of Toxic Substances Control

Date Received 02/14/2019 **Start of Review** 02/14/2019 **End of Review** 03/15/2019

Note: Blanks in data fields result from insufficient information provided by lead agency.

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2002072083**Project Title:** City of Healdsburg Wastewater Treatment Upgrade Project Supplemental Environmental Impact Report

Lead Agency: City of Healdsburg, Municipal Utility Department

Contact Person: Patrick Fuss, P.E.

Mailing Address: 401 Grove Street

Phone: 707-217-3218

City: Healdsburg

Zip: 95448

County: Sonoma

Project Location: County: Sonoma City/Nearest Community: City of Healdsburg

Cross Streets: Westside Road and Hwy 101

Zip Code: 95448

Longitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N / _____° _____' _____" W Total Acres: _____

Assessor's Parcel No.: _____

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: Hwy 101

Waterways: Russian River, Dry Creek and Foss Creek

Airports: Healdsburg

Railways: NW Pacific

Schools: Healdsburg Unified

Document Type:CEQA: ☒ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Expansion**Development Type:**☐ Residential: Units _____

Acres _____

☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Transportation: Type _____☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☐ Power: Type _____☐ Educational: _____☒ Waste Treatment: Type Expansion MGD _____☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____

MGD _____

☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☒ Land Use☒ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

Land Intensive Agriculture; Public/Quasi Public/Public District and Agriculture

Project Description: (please use a separate page if necessary)

See attached Notice of Preparation.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #4	<input type="checkbox"/> Public Utilities Commission
<input checked="" type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #1
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input checked="" type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 6, 2019 Ending Date March 8, 2019

Lead Agency (Complete if applicable):

Consulting Firm: AECOM

Address: 300 Lakeside Drive, Suite 400

City/State/Zip: Oakland, CA 94612

Contact: Steven H. Smith

Phone: 510-379-1130

Applicant: City of Healdsburg

Address: 401 Grove Street

City/State/Zip: Healdsburg, CA 95448

Phone: 707-217-3218

Signature of Lead Agency Representative: _____

Patrick Fuss, P.E. Date: 08 Feb 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

20070703

Fish & Wildlife Region 3
Craig Weightman

Department of Pesticide
Regulation
CEQA Coordinator

Caltrans, District 8
Mark Roberts

Fish & Wildlife Region 3
Craig Weightman