COUNTY CLERK'S USE ORIGINAL FILED

JUL 2 6 2019

CITY OF LOS ANGELES

OFFICE OF THE CITY CLERK **ROOM 395, CITY HALL** LOS ANGELES, CALIFORNIA 90012 CALIFORNIA ENVIRONMENTAL QUALITY ACT

NOTICE OF DETERMINATION (Article I - City CEQA Guidelines)

LUS ANGELES, CO	UNTY CLERK			35 00
Public Resources Code Section 21152(a) requires local agencies to submit this information to the County Clerk. The filing of this notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167.				
LEAD CITY AGENCY AND ADDRESS: City of Los Angeles, c/o Los Angeles City Engineer 1149 South Broadway, Suite 600, Los Angeles CA 90015-2213			co	DUNCIL DISTRICT 14
PROJECT TITLE: 1st and Broadway Civic Center Park Project			C.F	.: N/A
Center area of downtown Park adjacent on the nort lot that is fenced. In 2013, the City of Los would reduce blight, and remediation and abateme special events. The proposition of park activoroposed project would a would include a bicycle pathways and passive rec	Angeles acquired the project site in Los Angeles. The address is at 126 N. Brown, Spring Street on the east, 1st Street on the Angeles acquired the project site from the land increase the health and safety at the site. In activities. The project site is currently a based project includes construction of a 1.96 wities, programs, and events, at the northeal is include a new two-story, approximatel parking area, outdoor seating areas, land reational uses, and new lighting. The intental area. Construction of the proposed project all 2021.	e south, and Broadway on the west. The property of California, with the intent to see The acquisition process included site derivacant dirt lot that is used as a surface particular park, featuring both landscaped and hast corner of West 1st Street and Broadway 19,200-square-foot building for restaur discaping with a variety of plants and treat of the proposed project is to create a work.	ek developme molition, and rking facility a nardscaped are ay in downtow rant uses. Others for public orld-class icor	eles County's Grand urrently a vacant dirt ent opportunities that hazardous materials and holds occasional eas to accommodate a wn Los Angeles. The er site improvements enjoyment, walking nic park at the core of
CONTACT PERSON: Maria Martin		STATE CLEARINGHOUSE NUMBER: 2019011002	TE	LEPHONE (213) 485-5761
his is to advise that on April 17, 2019 the City of Los Angeles Department of Recreation and Parks Board of Commissioners (\boxtimes ead Agency or \square Responsible Agency) adopted the MND allowing the project to move forward to bid and award. Additionally, the ollowing determinations were made:				
SIGNIFICANT EFFECT	The project will have a significant effect on the environment. The project will not have a significant effect on the environment.			
MITIGATION MEASURES	Mitigation measures were made a condition of project approval. Mitigation measures were not made a condition of project approval.			
OVERRIDING CONSIDERATION	A Statement of Overriding Considerations was adopted. A Statement of Overriding Considerations was not adopted. A Statement of Overriding Considerations was not required. STATE CLEARINGHOUSE			
ENVIRONMENTAL MPACT REPORT	 ☐ An Environmental Impact Report was prepared for project and may be examined at the Office of the City Clerk. ☐ An Environmental Impact Report was not prepared for the project. 			
EGATIVE DECLARATION	A Negative Declaration or Mitigated Negative Declaration was prepared for project and may be examined at the Office of the City Engineer A Negative Declaration or Mitigated Negative Declaration was not prepared for the project.			
e record of proceedings for the project is available to the general public in the files of the Office of the City Clerk, Room 395 of y Hall, and in the files of the Bureau of Engineering, 1149 South Broadway, Suite 700, Los Angeles CA 90015-2213.				
GNATURE:	M V SAON T	ITLE: Environmental Affairs Office	er D	ATE:

DISTRIBUTION: Part 1 - County Clerk

Maria Martin

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Part 2 - City Clerk

Part 3 - Agency Record

Part 4 - Responsible Agency