

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH 2019039017

Project Title: Fall River Lake Trail Improvement and Ecocultural Enhancement Project

Lead Agency: Fall River Valley Community Services District Contact Person: Bill Johnson
Mailing Address: 24850 3rd Street, P.O. Box 427 Phone: 530.336.5263
City: Fall River Mills Zip: 96028 County: Shasta

Project Location: County: Shasta City/Nearest Community: Fall River Mills
Cross Streets: Highway 299 E and Curve Street, Highway 299 E and Long Street Zip Code: 96028
Longitude/Latitude (degrees, minutes and seconds): 41 0 50 N / 121 26 47 W Total Acres: <1 acre
Assessor's Parcel No.: 023210011000, 018540057000 Section: 25 & 30 Twp.: 37N Range: 4E/5E Base:
Within 2 Miles: State Hwy #: 299 Waterways: Fall River, Pit River
Airports: Fall River Airport Railways: N/A Schools: Fall River Elementary

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other: Governor's Office of Planning & Research

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prozone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: trail, thinning

Development Type:

[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[X] Recreational: Non-motorized trail, woodland thinning
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[] Other: _____

Project Issues Discussed in Document:

[] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[X] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other: _____

Present Land Use/Zoning/General Plan Designation:

Fall River Lake and the lands surrounding it are zoned unclassified (UC) and Exclusive Agriculture (EA).

Project Description: (please use a separate page if necessary)

The proposed project will transform existing off-highway vehicle roads adjacent to the east bank of Fall River Lake in Shasta County, California into no more than 2 miles of pedestrian and other non-motorized use trail, while decommissioning side roads/trails. In addition, the project will thin and restore up to 20 acres of mixed pine/oak woodlands on the west side of the lake and will install educational native plant guilds within restored areas that highlight the cultural importance of grassland and woodland ecosystems. A detailed Project Description is included in the appended Initial Study.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 3 - 4 - 2019

SCH COMPLIANCE 4 - 2 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 1
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # 5P
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019039017

Please forward late comments directly to the Lead Agency

AQMD/APCD 31

(Resources: 3 / 9)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

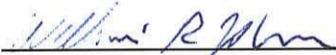
- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 1 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: Stewardship Council |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: Pit River Tribe |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other: Shasta Land Trust |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 3/4/2019 Ending Date 4/3/2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Spring Rivers Ecological Sciences LLC</u>	Applicant: <u>Fall River Valley Community Services District</u>
Address: <u>PO Box 153</u>	Address: <u>4850 3rd Street, P.O. Box 427</u>
City/State/Zip: <u>Cassel, CA 96016</u>	City/State/Zip: <u>Fall River Mills, CA 96028</u>
Contact: <u>Maria J. Ellis</u>	Phone: <u>530.336.5263</u>
Phone: <u>530.335.5446</u>	

Signature of Lead Agency Representative:  **Date:** 3/1/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.