Print Form

Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH#: LUIDUL DUL	
Project Title: Overton Moore Warehouse	
Lead Agency: City of Rancho Cucamonga	
Contact Name: Tom Grahn	
Email: tom.grahn@cityofrc.us	Phone Number: (909) 774-4312
Project Location: Rancho Cucamonga	San Bernardino
City	County
Project Decription (Proposed actions, location, and/or consec	quences).
Design Review DRC2018-00119.	
The applicant proposes development of a 174,745 square fo General Industrial (GI) District, at the southwest corner of He Avenue; APN: 0209-151-36.	ot industrial warehouse building on 8.09 acres in the ellman Avenue and Eighth Street, located at 9000 Hellman
General Industrial (GI) District, at the southwest corner of He	ot industrial warehouse building on 8.09 acres in the

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

Air Quality - Construction and operational mitigations.

Cultural Resources - Protocols if and when cultural resources are discovered during project development. Geology and Soils - Protocols for water and soil treatment during project development.

Greenhouse Gas Emissions - Greenhouse gas reduction protocols.

Noise - Construction and operational mitigations for exterior and interior noise reduction measures.

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	continued
If applicable, describe any of the project's areas of controversy known to the Lead A agencies and the public.	Agency, including issues raised by
Not applicable.	
· (c) approximation	·
Provide a list of the responsible or trustee agencies for the project.	
See attached agency list.	
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