

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2019029087

Project Title: Agritourism Zoning Text Amendment (Z-17-03)

Lead Agency: County of Siskiyou Contact Person: Christy Cummings Dawson
Mailing Address: 806 S. Main Street Phone: (530) 842-8206
City: Yreka Zip: 96097 County: Siskiyou

Project Location: County: Siskiyou City/Nearest Community: Multiple Zip Code: Multiple
Cross Streets: Multiple

Longitude/Latitude (degrees, minutes and seconds): 41 ° 38 '45 " N / 122 ° 31 '53 " W Total Acres: 1,633,567
Assessor's Parcel No.: Multiple Section: 17 Twp.: 44N Range: 7W Base: Mt. Diablo
Within 2 Miles: State Hwy #: Multiple Waterways: Multiple
Airports: Multiple Railways: Multiple Schools: Multiple

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA Other: ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS FEB 15 2019
☒ Mit Neg Dec Other: ☐ FONSI

Governor's Office of Planning & Research

STATE CLEARINGHOUSE

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Code change

Development Type:

☐ Residential: Units _____ Acres _____ ☐ Transportation: Type _____
☐ Office: Sq.ft. _____ Employees _____ ☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Employees _____ ☐ Power: Type _____ MW _____
☐ Industrial: Sq.ft. _____ Employees _____ ☐ Waste Treatment: Type _____ MGD _____
☐ Educational: _____ ☐ Hazardous Waste: Type _____
☐ Recreational: _____ ☐ Other: _____
☐ Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☐ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Agriculture, Open Space / AG-1, AG-1, & R-R / Various

Project Description: (Please use a separate page if necessary)

The project is a proposed zoning text amendment that would allow limited agritourism incidental to active agricultural operations on parcels 10 acres and larger that are zoned AG-1, AG-2, and/or R-R. Agritourism uses would include but not be limited to farm tours, field days, farm sponsored hospitality dinners, educational classes, U-Pick produce sales, agricultural farmstays, and agritourism camping. Further, in an effort to minimize, to the greatest extent practicable, off-site impacts associated with agritourism-related activities, the zoning text amendment would differentiate between generally permissible, less intensive "Level I Agritourism" and more intensive "Level II Agritourism" and would subject "Level II Agritourism" to Agritourism Performance Standards and approval of either an administrative use permit or conditional use permit.

State Clearinghouse Contact:

(916) 445-0613

Project Sent to the following State Agencies

State Review Began: 2-15-2019 Cal EPA ARB: Airport & Freight
SCH COMPLIANCE 3-18-2019 ARB: Transportation Projects
ARB: Major Industrial/Energy
Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # 1
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other: _____

Please note State Clearinghouse Number

(SCH#) on all Comments

SCH#: 2019029087

Please forward late comments directly to the

Lead Agency

AQMD/APCD 32

(Resources: 2/16)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☒ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # 2	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # 1
☒ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # 1	☐ Tahoe Regional Planning Agency
☒ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☒ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ S Other: Siskiyou County Air Pollution Control District
☐ Health Services, Department of	☐ Other: _____
☒ Housing & Community Development	
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 15, 2019 Ending Date March 17, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: County of Siskiyou
Address: _____ Address: 806 S. Main Street
City/State/Zip: _____ City/State/Zip: Yreka, CA 96097
Contact: _____ Phone: (530) 841-2100
Phone: _____

Signature of Lead Agency Representative: _____ Date: Feb. 14, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.