

**Notice of Determination**

To:  Office of Planning and Research  
P.O. Box 3044  
Sacramento, CA 95812-3044

From: County of Placer  
Community Development Resource Agency  
3091 County Center Drive, Suite 190  
Auburn, CA 95603  
Shirlee Herrington, Senior CDRA Technician  
(530) 745-3132

County Clerk  
County of Placer  
2952 Richardson Avenue  
Auburn CA 95603

**FILED**

Date received for filing at Placer County:

**AUG 26 2019**

Ryan Ronco  
COUNTY CLERK OF PLACER COUNTY  
BY: *[Signature]*  
Deputy

**Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code**

State Clearinghouse Number:  
2007032063

Project #:  
PSUB 20050394

Project Title: APN(s): 405-140-004-000  
Residence at Granite Bay Golf Club, Phase II Extension of Time- Tentative Subdivision Map and Conditional Use Permit

Project Location:  
Northwest intersection of East Roseville parkway and Barton Road, Granite Bay, Placer County

Project Applicant/Owner:  
Dave Cook, Cook Development Consulting Services on Behalf of Granite Bay, LLC

Project Description:  
Approval of a two-year Extension of Time for a previously approved Tentative Subdivision Map and Conditional Use Permit for the Residences at Granite Bay Golf Club, Phase II project (PSUB 20050394) that allowed a four lot Planned Residential Development with lot sizes ranging in area from .32 acres to .47 acres, including two common area lots for a private road and open space. This is the project's second request for an Extension of Time and would allow the Tentative Map to remain valid through August 7, 2021.

Entitlement(s):  
Tentative Subdivision Map, Conditional Use Permit

This is to advise that Placer County ( Lead Agency or  Responsible Agency) has approved the above-described project on August 22, 2019 by the Planning Commission and has made the following determination regarding the project:

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A Statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.
7. California State Department of Fish and Wildlife Fees (SB 1535)  
 The project has been found to be exempt and not subject to the provisions of SB 1535.  
 \$50 for County processing fees (attach No Effect Determination Form)  
 The project is not exempt and is, therefore, subject to the following fees:  
 \$2,404.75 (\$2,354.75 Fish and Wildlife plus \$50 County recording fee) for review of a Mitigated Negative Declaration  
 \$50 for County recording fees for a project previously approved and paid (attach DFW receipt)

Governor's Office of Planning & Research

SEP 13 2019

STATE CLEARINGHOUSE

POSTED AUG 26 2019  
Through  
RYAN RONCO, COUNTY CLERK  
By: *[Signature]*  
Deputy Clerk

#19-201

This is to certify that the Mitigated Negative Declaration is available to the General Public at the front counter of the Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603. For Tahoe projects, the document is available in our Tahoe office, 775 North Lake Blvd., Tahoe City, CA 96146.

Signature

*M. Schwartz*  
Environmental Coordination Services, Placer County

Date

8.22.19

**Notice of Determination**

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P.O. Box 3044  
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 County Clerk  
County of Placer  
2952 Richardson Avenue  
Auburn CA 95603

From: Placer County Community Development Resource Agency  
3091 County Center Drive, Suite 190  
Auburn, CA 95603  
Peg Rein, Environmental Coordination Services  
(530) 745-3075

**Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code**

State Clearinghouse Number (if submitted to State Clearinghouse):

2007032063

Project Title:

Residences @ Granite Bay Golf Club, Phase I

Plus #:

PSUB T20050394

Project Location (include county):

Northwest intersection of East Roseville Parkway and Barton Road, Granite Bay, Placer County

APN:

465-140-004

Project Description:

Proposal to modify the Granite Bay Community Plan to designate APN 465-140-004 as a "Density Receptor Parcel" to allow the transfer of 3 residential units from APN 048-083-023 to APN 465-140-004. The proposal also includes a modification to an existing use permit (CUP-1677) to create a parcel map containing 4 parcels.

Name, address, and phone number of person or agency carrying out project:

GW Consulting Engineers, 7447 Antelope Rd., Ste. 202, Citrus Heights, CA 95621 (916) 723-0210

This is to advise that Placer County ( Lead Agency or  Responsible Agency) has approved the above-described project on June 14, 2007 by Planning Commission and has made the following determination regarding the project:

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.
7. California State Department of Fish and Game Fees (SB 1535)  
 The project has been found to be exempt and not subject to the provisions of SB 1535.  
 \$30 for County processing fees (attach No Effect Determination Form)  
 The project is not exempt and is, therefore, subject to the following fees:  
 \$1,830 (\$1,800 Fish and Game plus \$30 County processing fee) for review of a Negative Declaration  
 \$2,530 (\$2,500 Fish and Game plus \$30 County processing fee) for review of an Environmental Impact Report

This is to certify that the Negative Declaration is available to the General Public at the counter of Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603.

Staff Planner EJ Ivaldi Title Senior Planner

Signature [Signature] Date 6/19/07

Date received for filing at OPR: POSTED 06/19/2007

through \_\_\_\_\_  
JIM MCGAULEY, COUNTY CLERK  
[Signature]

**FILED**

# 2960 JUN 19 2007  
Jim McCauley  
COUNTY CLERK OF PLACER COUNTY  
[Signature]



STATE OF CALIFORNIA - THE RESOURCES AGENCY  
DEPARTMENT OF FISH AND GAME  
ENVIRONMENTAL FILING FEE CASH RECEIPT

314611

Lead Agency: PLACER COUNTY COMMUNITY DEV. RESOURCE AGENCY Date: 06-19-2007  
 County/State Agency of Filing: PLACER COUNTY CLERK Document No.: 2960  
 Project Title: RESIDENCES @ GRANITE BAY GOLF CLUB, PHASE I PSUB T20050394  
 Project Applicant Name: GRANITE BAY, LLC, c/o HOLTHOUSE CARLIN & VAN TRIGT, LLP  
 Project Applicant Address: 1601 CLOVERLEAF BLVD., SUITE #300S  
 City: SANTA MONICA State: CA Zip Code: 90404 Phone Number: (310) 566-1900

Project Applicant (check appropriate box):

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

Check Applicable Fees:

<input type="checkbox"/> Environmental Impact Report	\$2500.00	\$	_____
<input checked="" type="checkbox"/> Negative Declaration	\$1800.00	\$	<u>1800.00</u>
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	_____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs	\$850.00	\$	_____
<input type="checkbox"/> County Administrative Fee	30.00	\$50.00	\$ <u>30.00</u>
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> DFG No Effect Determination (Form Attached)			

TOTAL RECEIVED \$ 1830.00

Signature and title of person receiving payment:

*J. Hedman, Deputy Clerk*

WHITE-PROJECT APPLICANT

YELLOW-DFG/ASB

PINK-LEAD AGENCY

GOLDENROD-COUNTY CLERK

DFG 753.5a (Rev. 1/07)

REC'T # 0001667063  
June 19, 2007 15:04:59

PLACER, County Recorder  
JIM MCCAULEY

Check Number 5055 dlh  
 RECD BY  
 F&G Negative Decl \$1,830.00  
 Total fee ..... \$1,830.00  
 Amount Tendered... \$1,830.00  
 Change ..... \$0.00  
 dlh,DD/1/0

State of California -- Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 02/19)

RECEIPT#	31-190261
STATE CLEARING HOUSE# (if applicable)	2007032063

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION	DATE 08/26/2019
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COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN
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PROJECT TITLE RESIDENCE AT GRANITE BAY GOLD CLUB, PHASE II EXTENSION OF TIME-TENATIVE SUBDIVISION MAP AND CONDITIONAL USE PERMIT
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PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION	PHONE NUMBER 530-745-3065
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PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140	CITY AUBURN	STATE CA	ZIPCODE 95603
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PROJECT APPLICANT (Check appropriate box):  
 Local Public Agency  
 School District  
 Other Special District  
 State Agency  
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		
<input checked="" type="checkbox"/> Other Fees previously paid on 06/19/2007		\$ _____

PAYMENT METHOD:  
 Cash  
 Credit  
 Check  
 Other: Journal     
**TOTAL RECEIVED \$50.00**

SIGNATURE X <u>C. Wheeler</u>	TITLE C. Wheeler, DEPUTY
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