

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2016011006

Project Title: Golden Hills Wastewater Treatment System Improvement Project

Lead Agency: Golden Hills Community Services District Contact Person: Susan Wells
Mailing Address: 21415 Reeves Street Phone: 661-822-3064; email: gm@ghcsd.com
City: Tehachapi Zip: 93561 County: Kern County

Project Location: County: Kern County City/Nearest Community: Tehachapi / Golden Hills
Cross Streets: Woodford Tehachapi Road / Westwood Boulevard Zip Code: 93561
Longitude/Latitude (degrees, minutes and seconds): 118 ° 28 ' 58 " N / 35 ° 9 ' 16 " W Total Acres: 0.14 acres
Assessor's Parcel No.: 223-020-35 Section: 7 Twp.: 32S Range: 33E Base: MDB&M
Within 2 Miles: State Hwy #: 58 Waterways: Brite Creek, Tom Sawyer Lake
Airports: Tehachapi Municipal Airport Railways: BNSF Schools: Multiple

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI [ ] Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) 2016011006 [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other: Addendum No. 1 [ ] FONSI

Governor's Office of Planning & Research

JUN 17 2019

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [X] Other: Construction

STATE CLEARINGHOUSE

Development Type:

[ ] Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
[ ] Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ ] Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ ] Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ ] Educational: \_\_\_\_\_
[ ] Recreational: \_\_\_\_\_
[ ] Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
[ ] Transportation: Type \_\_\_\_\_
[ ] Mining: Mineral \_\_\_\_\_
[ ] Power: Type \_\_\_\_\_ MW \_\_\_\_\_
[X] Waste Treatment: Type \_\_\_\_\_ MGD 0.03
[ ] Hazardous Waste: Type \_\_\_\_\_
[ ] Other: \_\_\_\_\_

Project Issues Discussed in Document:

[X] Aesthetic/Visual [X] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[X] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[X] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [X] Other: NEPA/CEQA+ reqts

Present Land Use/Zoning/General Plan Designation:

Present Land Use: Various / Present Zoning: Various / Present GP Designation: Various / Specific Plan: Various

Project Description: (please use a separate page if necessary)

The Golden Hills Community Services District (District) approved the rehabilitation of the existing public sewer collection system and wastewater treatment plant (WWTP) in 2016. In order to reduce costs, the District seeks to install a passive solar electricity generation system on ~0.4 acres of land adjacent to the WWTP site. Since this facility was not evaluated in the original certified EIR, an Addendum has been prepared to assess the potential for additional adverse impacts from this addition to the Rehabilitation project. No additional significant adverse impacts were identified and the District concluded that an Addendum in the appropriate level CEQA evaluation for this minor project addition.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

6 - 17 - 2019

SCH COMPLIANCE

7 - 3 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 4
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # 5F
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:
CalSTA
Aeronautics
CHP
Caltrans# 9
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services

FYI: Addendum Note Review per Lead

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2016011006

Please forward late comments directly to the Lead Agency

AQMD/APCD 11

(Resources: 6 122)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation                |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                      |
| <input type="checkbox"/> California Emergency Management Agency         | <input checked="" type="checkbox"/> Parks & Recreation, Department of              |
| <input checked="" type="checkbox"/> California Highway Patrol           | <input type="checkbox"/> Pesticide Regulation, Department of                       |
| <input checked="" type="checkbox"/> Caltrans District #6 & 9            | <input type="checkbox"/> Public Utilities Commission                               |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB #5                               |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency  |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of           |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                 |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy       |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                             |
| <input checked="" type="checkbox"/> Conservation, Department of         | <input type="checkbox"/> Santa Monica Mtns. Conservancy                            |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                                    |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                                 |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                      |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                       |
| <input checked="" type="checkbox"/> Fish & Game Region #4               | <input type="checkbox"/> Tahoe Regional Planning Agency                            |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of                   |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input checked="" type="checkbox"/> Water Resources, Department of                 |
| <input type="checkbox"/> General Services, Department of                |  |
| <input type="checkbox"/> Health Services, Department of                 | <input checked="" type="checkbox"/> Other: SWRCB: Division of Financial Assistance |
| <input type="checkbox"/> Housing & Community Development                | <input type="checkbox"/> Other: _____  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

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**Local Public Review Period (to be filled in by lead agency)** *(15-day review)*

Starting Date June 19, 2019 Ending Date July 3, 2019  
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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Tom Dodson &amp; Associates</u>	Applicant: <u>Golden Hills Community Services District</u>
Address: <u>2150 N. Arrowhead Avenue</u>	Address: <u>21415 Reeves Street</u>
City/State/Zip: <u>San Bernardino, CA 92405</u>	City/State/Zip: <u>Tehachapi, CA 93561</u>
Contact: <u>Tom Dodson</u>	Phone: <u>email: gm@ghcsd.com 661-822-3064</u>
Phone: <u>(909) 882-3612</u>	

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**Signature of Lead Agency Representative:** *Susan Wells* **Date:** 5-21-19  
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Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.