

# MARCH JOINT POWERS AUTHORITY

## NOTICE OF DETERMINATION

|     |   |       |   |
|-----|---|-------|---|
| TO: | <input type="checkbox"/> Clerk of the Board of Supervisors<br>or<br><input checked="" type="checkbox"/> County Clerk<br>County of Riverside<br>2724 Gateway Drive,<br>Riverside, CA 92507 | FROM: | <u>Public Agency/Lead Agency:</u><br>March Joint Powers Authority<br>14205 Meridian Parkway, Suite 140,<br>Riverside, CA 92518<br>Contact: Lauren Sotelo<br>Phone: (951) 656-7000 |
|-----|---|-------|---|

|     |   |   |
|-----|---|---|
| TO: | <input checked="" type="checkbox"/> Office of Planning and Research<br>P. O. Box 3044<br>Sacramento, CA 95812-3044<br><br><input type="checkbox"/> 1400 Tenth Street (overnight or hand delivery)<br>Sacramento, CA 95814 | Lead Agency (if different from above)<br><br>Address:<br><br>Contact:<br>Phone: |
|-----|---|---|

SUBJECT: Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code.

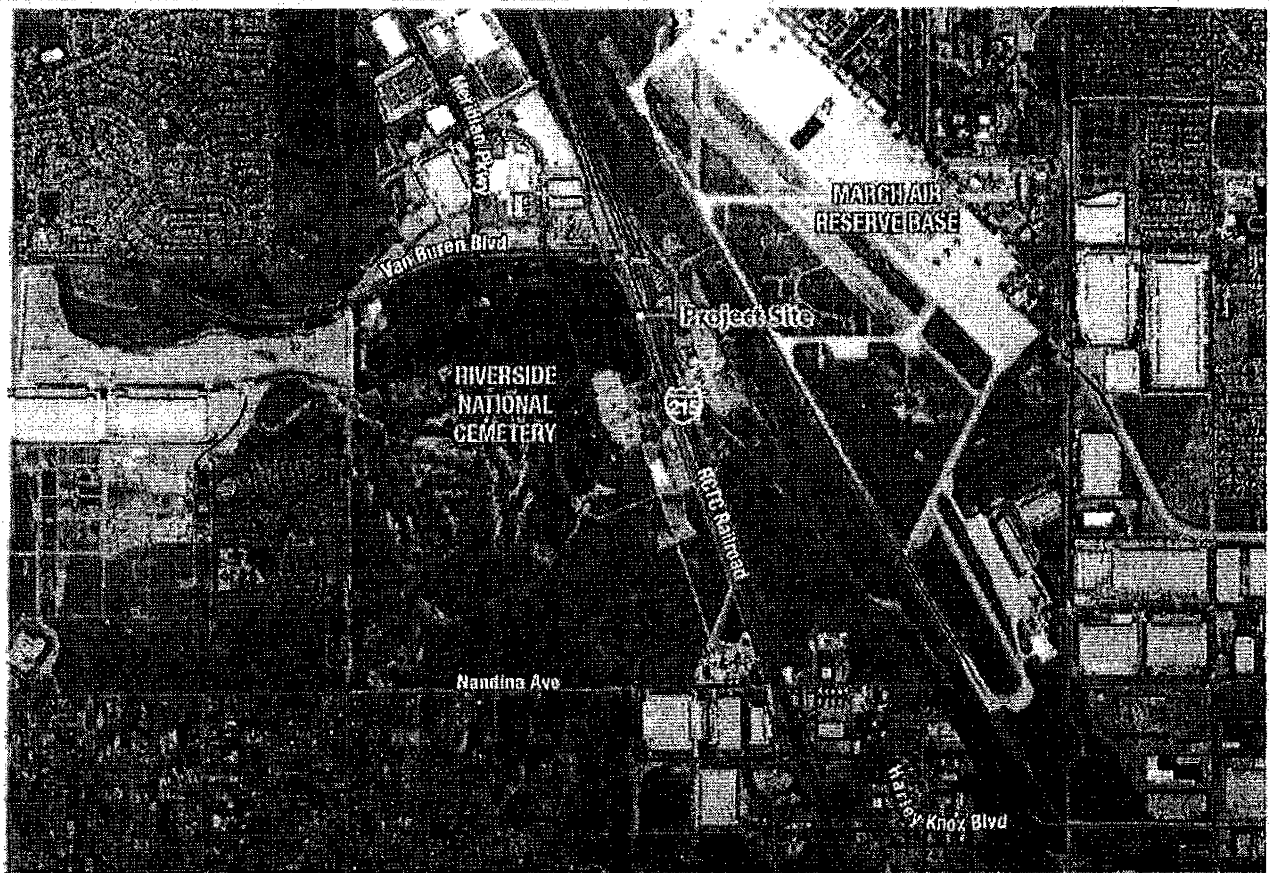
|  |                 |  |
|--|-----------------|--|
| State Clearinghouse Number<br>(If submitted to SCH):   | SCH: 2019011068 |  |
| Project Title: The Meridian Trunk Sewer Improvement Project  |                 |  |
| Project Applicant: Meridian Park LLC.  |                 |  |
| Specific Project Location – Identify street address and cross street or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name): |                 |  |
| The Project is located north of Nandina Avenue, south of Cactus Avenue, east of Village West Drive and west of the Interstate 215 freeway.   |                 |  |

**FILED / POSTED**

County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder

E-201800342  
03/28/2018 01:48 PM Fee: \$ 2404.75  
Page 1 of 3

Removed: By: Deputy



General Project Location (City and/or County): March Joint Powers Authority and County of Riverside

**Project Description:** The Project will consist of a new 24 to 36-inch diameter vitrified clay pipe (VCP) underground sewer main that runs from north to south, begins by connecting to the existing sewer lines at the lift station within the Meridian Business Park. The alignment then extends southerly under Van Buren Boulevard/Interstate 215 Interchange directly to the WMWD treatment plant approximately 8,600 linear feet (1.6 miles) from the beginning, paralleling the Interstate 215 freeway and the Riverside County Transportation Commission (RCTC) and Atchison, Topeka, and Santa Fe (AT & SF) railroad line. The sewer main will be installed in approximate 100 linear foot segments that will be backfilled and returned to existing conditions after the pipe is installed and inspected. Upon completion of the sewer main, the existing lift station would be removed by demolition. Additionally, the installation of the new sewer line will allow the existing sewer line located on Riverside National Cemetery property to ultimately be abandoned. The limits of construction along the sewer line alignment will be 20-feet on either side of the centerline for a total width of 40-feet.

Identify the person or entity undertaking the project, including any private applicant, any other person undertaking an activity that receives financial assistance from the Public Agency as part of the project, and any person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the project.

Meridian Park, LLC,

This is to advise that the (☒ Lead Agency or ☐ Responsible Agency) has approved the above described project on March 27, 2019 and has made the following determinations regarding the above described project:

|                                     |   |
|-------------------------------------|---|
| 1. <input type="checkbox"/>         | The project will have a significant effect on the environment.    |
| <input checked="" type="checkbox"/> | The project will NOT have a significant effect on the environment |

|   |                                     |   |
|---|-------------------------------------|---|
| 2.  | <input type="checkbox"/>            | An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency. |
|   | <input type="checkbox"/>            | A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.                       |
|   | <input checked="" type="checkbox"/> | A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.             |
| 3.  | <input checked="" type="checkbox"/> | Mitigation measures were made a condition of the approval of the project.   |
|   | <input type="checkbox"/>            | Mitigation measures were NOT made a condition of the approval of the project.   |
| 4.  | <input checked="" type="checkbox"/> | A Mitigation Monitoring or Reporting Plan was adopted for this project.   |
|   | <input type="checkbox"/>            | A Mitigation Monitoring or Reporting Plan was NOT adopted for this project.   |
| 5.  | <input type="checkbox"/>            | A Statement of Overriding Considerations was adopted for this project.  |
|   | <input type="checkbox"/>            | A Statement of Overriding Considerations was NOT adopted for this project.  |
| 6.  | <input checked="" type="checkbox"/> | Findings were made pursuant to the provisions of CEQA.  |
|   | <input type="checkbox"/>            | Findings were NOT made pursuant to the provisions of CEQA.  |
| This certifies that Final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to the general public at the following location(s): |                                     |   |
| Custodian:<br>The Office of the March Joint Powers Authority  |                                     | Location:<br>14205 Meridian Parkway, Suite 140, Riverside,<br>CA 92518  |

|                                 |                                    |
|---------------------------------|------------------------------------|
| Date: <u>03/28/2019</u>         | <u>Lauren Sotelo</u><br>Signature: |
| Date Received for Filing: _____ | Title: _____                       |

Authority cited: Sections 21083, Public Recourse Code.  
Reference Section 21000-21174, Public Resources Code.

Governor's Office of Planning & Research  
MAR 28 2019  
STATE CLEARINGHOUSE

STATE OF CALIFORNIA - THE RESOURCES AGENCY  
DEPARTMENT OF FISH AND GAME  
ENVIRONMENTAL FILING FEE CASH RECEIPT

Receipt #: 19-87166

State Clearinghouse # (if applicable): 2019011068

Lead Agency: MARCH JOINT POWERS AUTHORITY Date: 03/28/2019

County/Agency of Filing: RIVERSIDE Document No: E-201900342

Project Title: THE MERIDIAN TRUNK SEWER IMPROVEMENT PROJECT

Project Applicant Name: MERIDIAN PARK LLC Phone Number: (951) 656-7000

Project Applicant Address: C/O MARCH JOINT POWERS AUTHORITY, 14205 MERIDIAN PARKWAY, STE 140

Project Applicant: PRIVATE ENTITY

CHECK APPLICABLE FEES:

☐ Environmental Impact Report

☒ Negative Declaration

☐ Application Fee Water Diversion (State Water Resources Control Board Only)

☐ Project Subject to Certified Regulatory Programs

☒ County Administration Fee

☐ Project that is exempt from fees (DFG No Effect Determination (Form Attached))

☐ Project that is exempt from fees (Notice of Exemption)

\$2,354.75

\$50.00

Total Received \$2,404.75

Signature and title of person receiving payment:

Deputy

Notes:

Governor's Office of Planning & Research

MAR 28 2019

STATE CLEARINGHOUSE