	ry/Street Add	lress: 1400 Tenth	Street, Sac	, CA 95812-3044 cramento, CA 958	14		SCH#	20180	72015
Project Title: Co		Memory Care Pr	oject						
Lead Agency: City		Contact Person: Adam Foster							
Mailing Address: 2	22 Orinda Wa	ly				(925) 72			
City: Orinda		041		Zip: 94563-251	9 Coun	ty: Contra	Costa	County	
Project Location	: County:Co	ntra Costa Coun	tv	City/Nearest C	Community:	Orinda			
Cross Streets: Wild							-111110	Zip C	ode: 94563
Longitude/Latitude	(degrees, min	utes and seconds):	37 ∘ 52	'01.1 "N / 122	011	46.6 "W	Total Ac		
Assessor's Parcel N	No.: 273-160-0	009		Section:	Twp.:		Range:		Base:
Within 2 Miles:	State Hwy #:	SR-24		Waterways: N/A					
	Airports: N/A			Railways: BART	•		Schools	Glorietta	a Elementary Sol
CEQA: NOF		X Draft EIR		NEPA:	□ NOI	Othe		Joint Do	
	y Cons		bequent E	IRg & Research	□ EA	Oule	i.	Final Do	
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☐ Community P	lan	☐ Site Plan		L Dand D	ivision (St	ibdivision,	etc.)	Other:	
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■ Residential: U	-	Acres							
	q.ft		Employees		portation:				
Commercial: S		Acres	Employees_ Employees_			Mineral_ Type		N	⁄/W
Educational:	q.ii	Acres	Employees		e Treatmen			N	MGD
Recreational:				Haza	rdous Wast	te:Type			
☐ Water Facilitie	es:Type	M	GD	Uther	:				
Project Issues D	iscussed in	Document:							
Aesthetic/Visu		☐ Fiscal		★ Recreation	/Parks		X	Vegetatio	nn
✓ Agricultural La		X Flood Plain/I	Flooding	Schools/U      Schools/U			×	Water Qu	ality
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☒ Drainage/Absorption ☒ Population/Housing Ba			ance X Toxic/Hazardous			~		ve Effects	
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Reviewing Agencies Checklist  Lead Agencies may recommend State Clearinghouse distriction. If you have already sent your document to the agency plea	
Air Resources Board Boating & Waterways, Department of California Emergency Management Agency California Highway Patrol  Caltrans District #4 Caltrans Division of Aeronautics Caltrans Planning Central Valley Flood Protection Board Coachella Valley Mtns. Conservancy Coastal Commission Colorado River Board Conservation, Department of Corrections, Department of Delta Protection Commission Education, Department of Energy Commission Fish & Game Region # Food & Agriculture, Department of General Services, Department of Health Services, Department of Housing & Community Development	
Native American Heritage Commission  Local Public Review Period (to be filled in by lead ager  Starting Date 3/29/19  Lead Agency (Complete if applicable):  Consulting Firm: Urban Planning Partners  Address: 388 17th Street, Suite 230  City/State/Zip: Oakland, CA, 94612  Contact: Julian Bobilev  Phone: (510) 251-8210	Ending Date 5/13/19  Applicant: AMG & Associates, LLC Address: PO Box 260770 City/State/Zip: Encino, CA 91426 Phone: (818) 600-2518
Signature of Lead Agency Representative:	Tast . Date: 3/27/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.