

# MARCH JOINT POWERS AUTHORITY

**FILED / POSTED**

County of Riverside  
 Peter Aldana  
 Assessor-County Clerk-Recorder

E-201900274  
 03/14/2019 08:52 AM Fee: \$ 2404.75  
 Page 1 of 2

4

Removed: By: Deputy



## NOTICE OF DETERMINATION

|     |  |       |   |
|-----|--|-------|---|
| TO: | <input type="checkbox"/> Clerk of the Board of Supervisors<br>or<br><input checked="" type="checkbox"/> County Clerk – County of Riverside<br>Address: 2724 Gateway Drive<br>Riverside, CA 92507 | FROM: | Public Agency/Lead Agency:<br><br>March Joint Powers Authority<br>Address: 14205 Meridian Parkway, Suite 140<br>Riverside, CA 92518<br>Contact: Jeffrey M. Smith, AICP<br>Phone: (951) 656-7000 |
|-----|--|-------|---|

|     |  |                                       |          |
|-----|--|---------------------------------------|----------|
| TO: | <input checked="" type="checkbox"/> Office of Planning and Research<br>P. O. Box 3044<br>Sacramento, CA 95812-3044 | Lead Agency (if different from above) | Address: |
|     | <input type="checkbox"/> 1400 Tenth Street (overnight or hand delivery)<br>Sacramento, CA 95814                    | Contact:                              | Phone:   |

**SUBJECT:** Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code.

|  |  |
|--|--|
| State Clearinghouse Number<br>(If submitted to SCH):<br>2018121026 |  |
|--|--|

Project Title: Heacock Street Truck Terminal Facility

Project Applicant: Truck Terminal Properties

Specific Project Location – Identify street address and cross street or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name): The project site is located northwest of the intersection of Heacock Street and San Michele Road, County of Riverside, City of Moreno Valley.

Project Vicinity Map attached

General Project Location (City and/or County): County of Riverside

**Project Description:**  
 Plot Plan (PP 17-07): authorizes the construction of a paved trucking facility with a 450-square foot single-story guard house on an approximate 13.56-acre site. The paving area would include approximately 260 parking spaces and encompass 9.34 acres. The guard house would be located on approximately 0.01 acre. The project would include landscaping encompassing approximately 1.43 acres. Open space (1.57 acres) and a retention basin (0.61 acre) are proposed south of the proposed parking area. South of the open space and retention basin is an existing retention basin that is not proposed to be modified, and it encompasses approximately 0.6 acres. The project also includes the installation of two 36-inch pipelines to connect to the existing two 36-inch pipelines that convey surface water into the onsite drainage channel. The two proposed 36-inch pipelines would convey storm water received offsite to the proposed open space. Finally, the project includes the installation of a 14-foot high screen wall along the eastern and southern property lines.

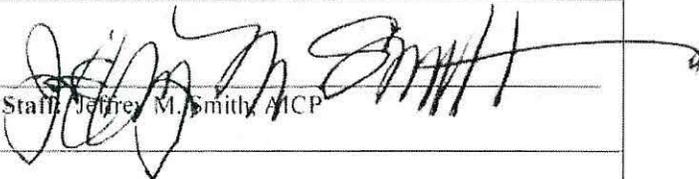
Change of Zone (CZ 17-01): would assign the zoning designation of Industrial (I) to the 13.56-acre parcel.

Identify the person or entity undertaking the project, including any private applicant, any other person undertaking an activity that receives financial assistance from the Public Agency as part of the project, and any person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the project.

Project Applicant: Truck Terminal Properties

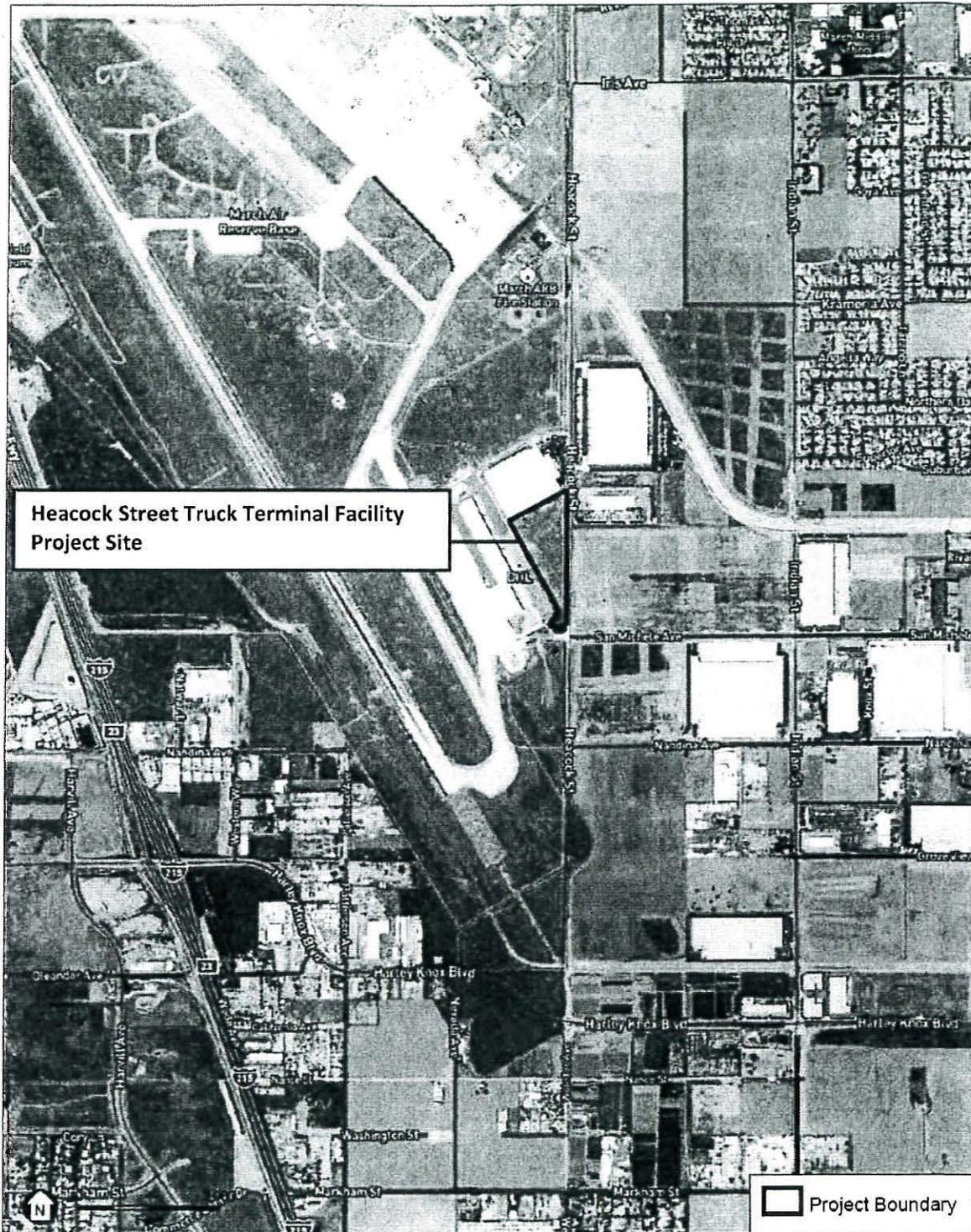
This is to advise that the ( Lead Agency or  Responsible Agency) has approved the above described project on March 13, 2019 and has made the following determinations regarding the above described project:

|  |  |
|--|--|
| 1.   | <input type="checkbox"/> The project will have a significant effect on the environment.  |
|  | <input checked="" type="checkbox"/> The project will NOT have a significant effect on the environment  |
| 2.   | <input type="checkbox"/> An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency. |
|  | <input type="checkbox"/> A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.                       |
|  | <input checked="" type="checkbox"/> A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.  |
| 3.   | <input checked="" type="checkbox"/> Mitigation measures were made a condition of the approval of the project.  |
|  | <input type="checkbox"/> Mitigation measures were NOT made a condition of the approval of the project.   |
| 4.   | <input checked="" type="checkbox"/> A Mitigation Monitoring or Reporting Plan was adopted for this project.  |
|  | <input type="checkbox"/> A Mitigation Monitoring or Reporting Plan was NOT adopted for this project.   |
| 5.   | <input type="checkbox"/> A Statement of Overriding Considerations was adopted for this project.  |
|  | <input type="checkbox"/> A Statement of Overriding Considerations was NOT adopted for this project   |
| 6.   | <input type="checkbox"/> Findings were made pursuant to the provisions of CEQA.  |
|  | <input type="checkbox"/> Findings were NOT made pursuant to the provisions of CEQA.  |
| This certifies that the Final Initial Study/Mitigated Negative Declaration with comments and responses and record of project approval is available to the general public at the following location(s): |  |
| Custodian:<br>March Joint Powers Authority   | Location:<br>14205 Meridian Parkway, Suite 140<br>Riverside, CA 92518  |

|  |  |
|--|--|
| <b>Date:</b> <u>March 13, 2019</u>     | <br>Staff Jeffrey M. Smith, AICP |
| <b>Date Received for Filing:</b> _____ | <b>Title:</b> Senior Planner   |

Authority cited: Sections 21083, Public Recourse Code.  
Reference Section 21000-21174, Public Resources Code.

Governor's Office of Planning & Research  
MAR 14 2019  
STATE CLEARINGHOUSE



SOURCE: OpenStreetMap, 2018

Heacock Street Truck Terminal Project

**Figure 2**  
Project Vicinity

ESA

Governor's Office of Planning & Research

MAR 14 2019

STATE CLEARINGHOUSE

STATE OF CALIFORNIA - THE RESOURCES AGENCY  
DEPARTMENT OF FISH AND GAME  
**ENVIRONMENTAL FILING FEE CASH RECEIPT**

Receipt #: 19-71094

State Clearinghouse # (if applicable): 2018121026

Lead Agency: MARCH JOINT POWERS AUTHORITY

Date: 03/14/2019

County Agency of Filing: RIVERSIDE

Document No: E-201900274

Project Title: HEACOCK STREET TRUCK TERMINAL FACILITY

Project Applicant Name: TRUCK TERMINAL PROPERTIES

Phone Number: (951) 656-7000

Project Applicant Address: C/O MARCH JOINT POWERS AUTHORITY, 14205 MERIDIAN PARKWAY, SUITE 140

Project Applicant: PRIVATE ENTITY

CHECK APPLICABLE FEES:

Environmental Impact Report

Negative Declaration

Application Fee Water Diversion (State Water Resources Control Board Only)

Project Subject to Certified Regulatory Programs

County Administration Fee

Project that is exempt from fees (DFG No Effect Determination (Form Attached))

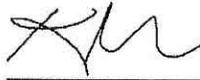
Project that is exempt from fees (Notice of Exemption)

\$2,354.75

\$50.00

**Total Received** \$2,404.75

Signature and title: of person receiving payment:



Deputy

Notes:

Governor's Office of Planning & Research  
MAR 14 2019  
STATE CLEARINGHOUSE