

county of ventura

5
Planning Division

Kimberly L. Prillhar
Director

NOTICE OF DETERMINATION

TO: ☒ **County Clerk**
County of Ventura
800 South Victoria Ave., L#1210
Ventura, CA 93009

FROM: **County of Ventura**
Resource Management Agency
(RMA), Planning Division
800 South Victoria Ave., L#1740
Ventura, CA 93009

☒ **Office of Planning and Research**
1440 Tenth Street, Room 121
Sacramento, CA 95814

FILED
DATE: FEB 28 2019
MARK A. LUNN
Ventura County Clerk and Recorder
By: [Signature], Deputy

SUBJECT: Filing of a Notice of Determination in compliance with Section 21152 of the Public Resources Code.

PROJECT TITLE AND CASE NO.: Coastal Planned Development Permit (PD) Case No. PL18-0074 (Tentative Parcel Map No. 5845 (Case No. SD10-0020), Site Plan Adjustment Case No. PL12-0080, Coastal Planned Development Permit Case No. LU10-0074, and Zone Change Case No. ZN10-0002)

STATE CLEARINGHOUSE NO.: 2011051058

CONTACT PERSON: John Oquendo, Case Planner

TELEPHONE NO.: (805) 654-3588

POSTED
FEB 28 2019
MARK A. LUNN
Ventura County Clerk and Recorder
By: _____, Deputy

PROJECT LOCATION: 11865 Ellice Street, Malibu, Located Adjacent to Ellice Street, near the Ventura-Los Angeles County line, in Unincorporated Ventura County

PROJECT DESCRIPTION: The Project consists of a Coastal Planned Development Permit for the construction of a new 11,932 square foot (sf) single-family dwelling with an attached 1,158 sf four-car garage located on a 2.19-acre property addressed as 11865 Ellice Street. The project includes a 90-foot x 15-foot swimming pool and spa, a 1,006 sf covered patio and a 571 sf covered entry. Site preparation/rough grading for the property was previously approved through Coastal Development Permit LU10-0074. Fine grading is proposed to prepare the pad for the proposed development. Given the developed nature of the site no native vegetation or protected trees will be impacted. Water is provided by the Yerba Buena Water Company and wastewater discharge will be handled by a new onsite wastewater treatment system.



This is to advise that on February 15, 2019, the County of Ventura, as the Lead Agency, approved the above-described project and has made the following determination regarding the project:

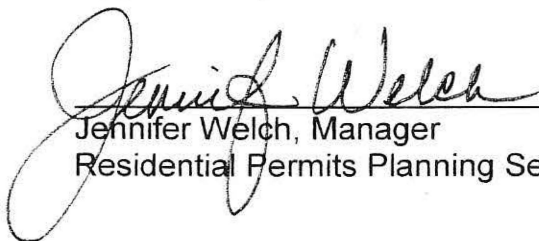
1. The project will not have a significant effect on the environment.
2. An Addendum to the previously adopted Negative Declaration (ND) was prepared and certified for this project pursuant to the provisions of CEQA.
3. Mitigation Measures were not made conditions of the approval of the project.
4. A Mitigation Monitoring and Reporting Plan/Program was not adopted.

The Negative Declaration and record of project approval may be examined at the County of Ventura, RMA, Planning Division, 800 South Victoria Avenue, L#1740, Ventura, CA 93009.

DATE FILED: February 28, 2019

Prepared by: John Oquendo

Approved by:


Jennifer Welch, Manager
Residential Permits Planning Section

Governor's Office of Planning & Research

MAR 28 2019

STATE CLEARINGHOUSE

**Department of Fish & Game Environmental Filing
Transmittal Memorandum/Filing Cash Receipt**

Please complete the information and submit a transmittal with each set of documents presented for filing. Please provide an original set and (3) three sets of copies for filing. Thank you.

(for office use only)



20120628-10009195-0 1/1

Ventura County Clerk and Recorder
MARK A. LUNN
06/28/2012 12:13:52 PM
626846 \$50.00 00

Project Title: Site Plan Adjustment (Case No. PL12-0080)

Name of Agency
filing attached document: Ventura County Planning Division

The above named agency is filing as: ☒ Lead Agency ☐ Responsible Agency ☐ Trustee Agency

Address of Filing Agency: 800 S. Victoria Ave., Ventura, CA 93009

Document Type (check one):

☒ Negative Declaration ☐ Mitigated Neg. Declaration ☐ Environmental Impact Report ☐ Exemption

Project Applicant: Crown Pointe Estates at Malibu, LLC

Project Applicant Address: 11800 Oxnard Street, Suite 1190, Woodland Hills, CA 91367

Project Applicant Phone Number: (818) 429-3442

Project Applicant is (check one):

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

If the agency presenting this document is filing as the responsible agency, **provide a copy** of the Lead Agency's filed documents and complete the following:

Lead Agency: _____

Lead Agency's Project Title: _____

Lead Agency's State Receipt #: _____ Lead Agency's Document #: _____

Governor's Office of Planning & Research

Check Applicable Fees (check all that apply):

- ☐ Negative Declaration (\$2,044)
☐ Environmental Impact Report (\$2,839.25)
☐ Categorically Exempt
☐ Statutorily Exempt
☒ County Administrative Fee (\$50.00)
☒ No Effect Determination Form
☐ Filed by responsible agency, fees paid by lead agency (Attach a copy of Lead Agency's filing & receipt.)
☐ Fees have already been paid (Attach a copy of the prior filing and proof of payment.)

MAR 28 2019

STATE CLEARINGHOUSE

Prepared by: Chuck Anthony Senior Planner
Name _____ Title _____

Signature: [Signature] 6/28/2012 805-654-3683
Date Phone ne #

DO NOT WRITE BELOW THIS LINE - The following portion will be completed by the Ventura County Clerk's Office.

Total \$ received: \$50.00
Signature of person receiving payment: [Signature], Deputy County Clerk

VENTURA COUNTY CLERK AND RECORDER

Hall of Administration, Main Plaza

800 South Victoria Avenue

Ventura, CA 93009

805-654-2295 <http://recorder.countyofventura.org>**MARK A. LUNN****CLERK AND RECORDER****Receipt for Services**

Cashier	QUELLR	Batch #	1436988
Customer	COUNTY OF VENTURA RMA PLANNING	Date:	02/28/2019
		Time:	04:23:22PM

Doc. Type	Instrument No	GF Number	Rec Fees	PCOR	Survey Fees	Taxes	Total
CEIR	20190228-10003673-0		50.00	0.00	0.00	0.00	50.00
Total Fee:							50.00

CHECK	1961						50.00
-------	------	--	--	--	--	--	-------

Payment Total:	50.00
----------------	-------

2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

Complete the information and submit with each set of documents presented for filing. Please provide an original set and (3) three sets of copies for filing.



20190228-10003673-0 1/1

Ventura County Clerk and Recorder

MARK A. LUNN

02/28/2019 04:23:22 PM

1436988 \$50.00 QU

RECEIPT NUMBER:

STATE CLEARINGHOUSE NUMBER (if applicable)

2011051058

LEAD AGENCY

County of Ventura, RMA Planning

LEAD AGENCY EMAIL

john.oquendo@ventura.org

DATE

02/28/2019

COUNTY/STATE AGENCY OF FILING

County of Ventura

DOCUMENT NUMBER

PROJECT TITLE

Coastal Planned Development Permit (PD) Case No. PL18-0074 (Tentative Parcel Map No. 5845 (Case No. SD10-0020), Site Plan Adjustment Case No. PL12-0080, Coastal PD Case No LU10-0074

PROJECT APPLICANT NAME

Crown Pointe Estates at Malibu, LLC

PROJECT APPLICANT EMAIL

rgmorris@polarisnet.net

PHONE NUMBER

(818) 716-2624

PROJECT APPLICANT ADDRESS

21800 Oxnard Street, Suite 1190

CITY

Woodland Hills

STATE

CA

ZIP CODE

91367

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☒ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$3,271.00

\$

☐ Mitigated/Negative Declaration (MND)(ND)

\$2,354.75

\$

☐ Certified Regulatory Program document (CRP)

\$1,077.00

\$

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☒ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

☒ County documentary handling fee

\$50.00

\$

☐ Other

\$

PAYMENT METHOD:

☐ Cash

☐ Credit

☒ Check

☐ Other

TOTAL RECEIVED

\$ 50.00

SIGNATURE

Date
02/28/2019

AGENCY OF FILING PRINTED NAME AND TITLE

John Oquendo, County of Ventura

Telephone Number
(805) 654-3588

DO NOT WRITE BELOW THIS LINE

The following will be completed by the County Clerk's Office

Signature of person receiving payment:

[Signature]
Deputy County Clerk

Total Received: \$ **50.00**

Posted:

FEB 28 2019

through