## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

sch#2018121043

Project Location: Cuasy-Mono   Converged   County   Inyo   Converged   Conve	Mailing Address 500 C Main	t of Transportation					lley Bowers
Project Lossifion: Cossay-Mono Cross Sweets US 395 and Mammoth Search Loop; US 395 and Band Mourbain Road Cross Sweets US 395 and Mammoth Search Loop; US 395 and Band Mourbain Road Cross Sweets US 395 and Mammoth Search Loop; US 395 and Band Mourbain Road Cross Sweets US 395 and Mammoth Search Loop; US 395 and Band Mourbain Road Assesses's Pared Nut: Within 2 Maises Airports PMA Assesses's Pared Nut: Within 2 Maises Airports PMA Assesses's Pared Nut: Band Yee, US 395 Sweets Water Loop Sweets Common Pared Sweets Pared Nut. Supplement System Common Type: Commo				02514	Phone: 760-872-2331		
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Agreed Plane   No:   Serior   Top.   Rauge:   Base	Cross Streets; US 395 and Ma	mmoth Scenic Loop; US 3	395 and E	Bald Mountain	Road		Zip Code: 93529
Water 2 Miles   Sales Hayor & US 395							
Document Type:    Fig.   Document Type:   Supplement/Subsequent EIR   NEPA   Document   Sint Document   Final Document   Mit Nep Dec (Prior SCEIN to.)   Document   Prior Document   Mit Nep Dec (Prior SCEIN to.)   Document   Mit Nep Dec (Prior Scein	Assessor's Parcel No.:	110.005	Secti	on: T	wp.:	Ran	ge: Base:
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Mit Neg Dec Other:	☐ Early Cons	Supplement/Subsequent	t EIR				
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General Plant Update							
General Plan Amendment   Master Plan   Drezone   Redevelopment   Commanity Plan   Constal Permit   Costal P	Local Action Type:						
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Macardonis Master. Type	Industrial: Sq.ft.	Acres Employe	es	_ Power:	Ty	ре	MW
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Aesthetic/Visual							
Agricultural Land	Project Issues Discussed in	Document:					
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## Reviewing Agencies Checklist Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S". Air Resources Board Office of Historic Preservation Boating & Waterways, Department of Office of Public School Construction California Emergency Management Agency Parks & Recreation, Department of \_\_\_\_ California Highway Patrol Pesticide Regulation, Department of Caltrans District # Public Utilities Commission Caltrans Division of Aeronautics Regional WQCB #6 Caltrans Planning Resources Agency Central Valley Flood Protection Board Resources Recycling and Recovery, Department of Coachella Valley Mtns. Conservancy S.F. Bay Conservation & Development Comm. \_\_\_ Coastal Commission \_\_\_\_ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy Colorado River Board San Joaquin River Conservancy Conservation, Department of Santa Monica Mtns. Conservancy State Lands Commission Corrections, Department of Delta Protection Commission SWRCB: Clean Water Grants Education, Department of \_\_\_\_ SWRCB: Water Quality **Energy Commission** SWRCB: Water Rights Tahoe Regional Planning Agency Fish & Game Region #6 Food & Agriculture, Department of Toxic Substances Control, Department of Forestry and Fire Protection, Department of Water Resources, Department of General Services, Department of Other: Health Services, Department of \_\_\_\_ Other: \_\_\_\_\_ Housing & Community Development Native American Heritage Commission Local Public Review Period (to be filled in by lead agency) Starting Date DEC 14, 2018 Ending Date JAN 13, 2019 Lead Agency (Complete if applicable): Consulting Firm: Applicant: Address: \_\_\_\_\_ Address: City/State/Zip: City/State/Zip:

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Contact: Phone:

Signature of Lead Agency Representative:

Phone: