## **Notice of Determination**

To:	X	Office of Planning and Research	From:
		PO Box 3044, 1400 Tenth Street, Room 222	
		Sacramento, CA 95812-3044	
		County Clark County of	

University of California Physical & Environmental Planning 1111 Franklin Street, 6<sup>th</sup> Floor Oakland, California 94607-5200

County Clerk County of \_\_\_\_\_

## Subject: Filing of <u>Notice of Determination</u> in Compliance with Section 21108 or 21152 of the Public Resource Code.

## State Clearinghouse Number: 2003082131

Project Title: Upper Hearst Development for the Goldman School of Public Policy and Minor Amendment to the 2020 Long Range Development Plan

Project Applicant: UC Berkeley

**Parties Undertaking Project:** American Campus Communities; Collegiate Housing Foundation **Project Location:** UC Berkeley, Hearst Avenue and La Loma Avenue, Berkeley, CA 94720

County: Alameda County

**Project Description:** The campus is proposing new development to accommodate additional academic space for the Goldman School of Public Policy and to provide housing for campus-related occupants. The existing Upper Hearst parking structure would be demolished and replaced with apartment housing stacked on a new parking structure. The residential component would consist of up to 150 units in five stories over parking. A new academic building is proposed adjacent to the new residential building. The Project includes a minor amendment to the 2020 Long Range Development Plan to expand the Housing Zone to accommodate the proposed housing land use on the Project site.

This Notice of Determination is to advise that the University of California 🗵 Lead Agency has approved the above-described project on *May 16, 2019* and has made the following determinations:

- 1. The project  $\boxtimes$  will have a significant effect on the environment.
- 2. A Supplemental Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures 🖾 were made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan  $\boxtimes$  was adopted for this project.
- 5. A statement of Overriding Considerations 🛛 was adopted for this project.
- 6. Findings  $\boxtimes$  were made pursuant to the provisions of CEQA.

This is to certify that the final Supplemental Environmental Impact Report with comments and responses and record of project approval is available to the general public at: UC Berkeley Planning Office, 300 A&E Building, UC Berkeley, Berkeley, CA 94720; Attn: Raphael Breines, 510-642-6796.

Signature:

Title: Date:

Brian Harrington Associate Director, Physical and Environmental Planning *May 16, 2019* 

aovernor's Office of Planning & Research

MAY 17 2019 STATE CLEARINGHOUSE

Dated Received for filing at OPR:

State of California - Department of Fish and Wildlife <b>2019 ENVIRONMENTAL FILING FEE CASH REC</b> DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a	EIPT		CI	1k# 207	05105
		F	Print	StartOver	Finalize&Email
	RECEIPT NUMBER:				
	59 — 5/21/19 — 063				
		STATE CLEARINGHOUSE NUMBER ( <i>If applicable</i> ) 2003082131			
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.		200	30821		
LEAD AGENCY	LEADAGENCY EMAIL			DATE	
University of California Physical & Environmental Planning				5/21/19	
COUNTY/STATE AGENCY OF FILING				DOCUMENT NU	IMBER
OPR/SCH					
PROJECT TITLE Upper Hearst Development for the Goldman School of Public P	olicy and Minor Amendme	ent to th	ie 2020 Lo	ong Range Deve	elopment Plan
PROJECT APPLICANT NAME	PROJECT APPLICANT EN	MAIL		PHONE NUMBE	R
Brian Harrington				(951) 827-1484	
PROJECT APPLICANT ADDRESS	CITY	ST	ATE	ZIP CODE	
1111 Franklin Street, 6th Floor	Oakland	С	A	94607-520	0
PROJECT APPLICANT (Check appropriate box)			•		
Local Public Agency     School District	Other Special District	$\checkmark$	State Ag	jency	Private Entity
· · · · · · · · · · · · · · · · · · ·					
CHECK APPLICABLE FEES:					0.074.00
Environmental Impact Report (EIR)	;	\$3,271.0			
Mitigated/Negative Declaration (MND)(ND)	;	\$2,354.7	75 \$_		
Certified Regulatory Program (CRP) document - payment due of	directly to CDFW	\$1,112.0	00 \$_		0.00
<ul> <li>Exempt from fee</li> <li>Notice of Exemption (attach)</li> <li>CDFW No Effect Determination (attach)</li> <li>Fee previously paid (attach previously issued cash receipt copy</li> </ul>	)				
<ul> <li>Water Right Application or Petition Fee (State Water Resources</li> <li>County documentary handling fee</li> <li>Other</li> </ul>	\$850.0	00 \$ _ \$ _ \$ _		0.00	
PAYMENT METHOD:	TOTAL R	ECEIVE	ED \$_		3,271.00
Digitally signed by Charissa	CY OF FILING PRINTED NA				

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COPY - LEAD AGENCY

COPY - COUNTY CLERK

DFW 753.5a (Rev. 12012018)