

Notice of Completion & Environmental Document Transmittal

2019029119

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Wells No. 12 and No. 14 and Pipeline Project

Lead Agency: Mesa Water District

Contact Person: Karyn Igar, P.E.

Mailing Address: 1965 Placentia Avenue

Phone: 949.207.5452

City: Costa Mesa

Zip: 92627

County: orange

Project Location: County: Orange

City/Nearest Community: Santa Ana

Cross Streets: S. Harbor Boulevard and W. MacArthur Boulevard

Zip Code: 92704

Longitude/Latitude (degrees, minutes and seconds): 117 ° 55 ' 19.71" N / 33 ° 42 ' 16.93" W Total Acres: 0.89

Assessor's Parcel No.: 415-014-03

Section: 28

Twp.: 5 South

Range: 10 West

Base: Newport

Within 2 Miles: State Hwy #: 405

Waterways: Santa Ana River

Airports:

Railways:

Schools: Mamie L. Northcutt Ele

Document Type:

CEQA: ☐ NOP
☐ Early Cons
☐ Neg Dec
☒ Mit Neg Dec

☐ Draft EIR
☐ Supplement/Subsequent EIR
(Prior SCH No.)
Other:

NEPA:

☐ NOI
☐ EA
☐ Draft EIS
☐ FONSI

Other: ☐ Joint Document
☐ Final Document
☐ Other:

Governor's Office of Planning & Research

FEB 21 2019

STATE CLEARINGHOUSE

Local Action Type:

☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan

☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☐ Site Plan

☐ Rezone
☐ Prezone
☐ Use Permit
☐ Land Division (Subdivision, etc.)

☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☒ Other: Encroachment

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☒ Water Facilities: Type Water Wells MGD 8 million

☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW
☐ Waste Treatment: Type _____ MGD
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☐ Aesthetic/Visual
☐ Agricultural Land
☐ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☐ Drainage/Absorption
☐ Economic/Jobs

☐ Fiscal
☐ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
☐ Geologic/Seismic
☐ Minerals
☐ Noise
☐ Population/Housing Balance
☐ Public Services/Facilities

☐ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☐ Soil Erosion/Compaction/Grading
☐ Solid Waste
☐ Toxic/Hazardous
☐ Traffic/Circulation

☐ Vegetation
☐ Water Quality
☐ Water Supply/Groundwater
☐ Wetland/Riparian
☐ Growth Inducement
☐ Land Use
☐ Cumulative Effects
☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

M1 (Light Industrial) IND 0.45 (Industrial)

Project Description: (please use a separate page if necessary)

In order to provide additional local water reliability, Mesa Water District proposes to tow groundwater well sites in the City of Santa Ana. Proposed Wells No. 12 No. 14 would be constructed within a 0.43-acre site and a 0.46-acre site respectively. Each well site will include a well building, electrical building, SCE transformer, chemical storage area, emergency backup generator, and a well water waste air gap. The wells will require the construction of approximately 4,500 feet of pipeline to connect to Mesa Water District's existing system. Construction is anticipated to begin in the third quarter of 2020 fiscal year and last approximately 20 months. Once operational, Wells No. 12 and No. 14 can potentially provide an additional 6 to 8 million gallons per day of safe and reliable drinking water.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

2 - 21 - 2019

SCH COMPLIANCE

3 - 22 - 2019

Project Sent to the following State Agencies

X Resources

☐ Boating & Waterways
☐ Central Valley Flood Prot.
☐ Coastal Comm
☐ Colorado Rvr Bd
☐ Conservation
☒ CDFW # 5
☒ Cal Fire
☐ Historic Preservation
☒ Parks & Rec
☐ Bay Cons & Dev Comm.
☐ DWR

Cal EPA

☐ ARB: Airport & Freight
☐ ARB: Transportation Projects
☒ ARB: Major Industrial/Energy
Resources, Recycl. & Recovery
☒ SWRCB: Div. of Drinking Water
☒ SWRCB: Div. Drinking Wtr # 8
☒ SWRCB: Div. Financial Assist.
☐ SWRCB: Wtr Quality
☐ SWRCB: Wtr Rights
☒ Reg. WQCB # 8
☒ Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

☐ Delta Protection Comm
☐ Delta Stewardship Council
☐ Energy Commission
☒ NAHC
☐ Public Utilities Comm
☐ Santa Monica Bay Restoration
☒ State Lands Comm
☐ Tahoe Rgl Plan Agency

Conservancy

Other: _____

CalSTA

☐ Aeronautics
☒ CHP
☒ Caltrans # 12
☐ Trans Planning

Other

☐ Education
☐ Food & Agriculture
☐ HCD
☐ OES

State/Consumer Svcs

☐ General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019029119

Please forward late comments directly to the Lead Agency

AQMD/APCD

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(Resources: 2 / 23)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 2, 2019 Ending Date March 22, 2019

Lead Agency (Complete if applicable):

Consulting Firm: Tetra Tech, Inc.
Address: 17885 Von Karmen Ave., Suite 500
City/State/Zip: Irvine, CA 92614-6213
Contact: Derrick Coleman, Ph.D.
Phone: 949.809.5039

Applicant: Mesa Water District
Address: 1965 Placentia Avenue
City/State/Zip: Costa Mesa, CA 92627
Phone: 949.207.5452

Signature of Lead Agency Representative: 

Date: 2/19/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.