

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH # 2017122033</b>
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**Project Title:** City of Sutter Creek General Plan Update and Zoning Map Amendment Revised Draft Initial Study Negative Declaration

Lead Agency: City of Sutter Creek Contact Person: Amy Gedney  
 Mailing Address: 18 Main Street Phone: (209) 267-5647  
 City: Sutter Creek Zip: 95685 County: Amador

**Project Location:** County: Amador City/Nearest Community: Sutter Creek  
 Cross Streets: City-wide; Old Highway 49 and Highway 49 Zip Code: 95685  
 Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " N / \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " W Total Acres: \_\_\_\_\_  
 Assessor's Parcel No.: Not applicable Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
 Within 2 Miles: State Hwy #: 49, 88, 104 Waterways: Sutter Creek  
 Airports: Westover Field Railways: \_\_\_\_\_ Schools: Amador County USD

**Document Type:**

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document  
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document  
☒ Neg Dec (Prior SCH No.) \_\_\_\_\_ ☐ Draft EIS ☐ Other: \_\_\_\_\_  
☐ Mit Neg Dec Other: \_\_\_\_\_

**Local Action Type:**

☒ General Plan Update ☐ Specific Plan ☒ Rezone ☐ Annexation  
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment  
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit  
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: \_\_\_\_\_

**Development Type:**

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ ☐ Transportation: Type \_\_\_\_\_  
☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☐ Mining: Mineral \_\_\_\_\_  
☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☐ Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☐ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
☐ Educational: \_\_\_\_\_ ☐ Hazardous Waste: Type \_\_\_\_\_  
☐ Recreational: \_\_\_\_\_ ☐ Other: General Plan Update  
☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation  
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality  
☐ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater  
☐ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian  
☐ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement  
☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Land Use  
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects  
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☐ Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

See Initial Study for Complete list of Zones and General Plan Designations

**Project Description:** (please use a separate page if necessary)

The 2019 General Plan Update modifies the existing General Plan to: include current State General Plan requirements and changes to state and local regulations; streamline future General Plan updates and environmental documentation by reorganizing the General Plan into four volumes; and revise the General Plan by replacing completed or no longer relevant implementation measures with current measures, correcting redundancy in the Plan, updating the growth and buildout projections, modifying land use designations with minor updates, adding greenhouse gas emissions policies, updating the land use diagram and zoning map to reflect GIS parcel-based mapping data, and revising policies to ensure growth does not create impacts. The ISND analyzes the General Plan update and land use diagram and zoning map changes.

State Clearinghouse Contact: [Signature]  
 (916) 445-0613

State Review Began: 4 - 29 - 2019

SCH COMPLIANCE 6 - 13 - 2019

Note: review per lead

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2017122033

Please forward late comments directly to the Lead Agency

AQMD/APCD 1

(Resources: 5 / 4)

**Project Sent to the following State Agencies**

<input checked="" type="checkbox"/> <b>Resources</b>	<input type="checkbox"/> <b>Cal EPA</b>
<input type="checkbox"/> Boating & Waterways	<input type="checkbox"/> ARB: Airport & Freight
<input type="checkbox"/> Central Valley Flood Prot.	<input type="checkbox"/> ARB: Transportation Projects
<input type="checkbox"/> Coastal Comm	<input type="checkbox"/> ARB: Major Industrial/Energy
<input type="checkbox"/> Colorado Rvr Bd	<input type="checkbox"/> Resources, Recycl. & Recovery
<input type="checkbox"/> Conservation	<input type="checkbox"/> SWRCB: Div. of Drinking Water
<input checked="" type="checkbox"/> CDFW # <u>2</u>	<input type="checkbox"/> <b>SWRCB: Div. Drinking Wtr #</b> _____
<input checked="" type="checkbox"/> Cal Fire	<input type="checkbox"/> SWRCB: Div. Financial Assist.
<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> SWRCB: Wtr Quality
<input checked="" type="checkbox"/> Parks & Rec	<input type="checkbox"/> SWRCB: Wtr Rights
<input type="checkbox"/> Bay Cons & Dev Comm.	<input checked="" type="checkbox"/> Reg. WQCB # <u>55</u>
<input type="checkbox"/> DWR	<input type="checkbox"/> Toxic Sub Ctrl-CTC
	<input type="checkbox"/> <b>Yth/Adlt Corrections</b>
	<input type="checkbox"/> Corrections
	<input type="checkbox"/> <b>Independent Comm</b>
<input type="checkbox"/> <b>CalSTA</b>	<input type="checkbox"/> Delta Protection Comm
<input checked="" type="checkbox"/> Aeronautics	<input type="checkbox"/> Delta Stewardship Council
<input checked="" type="checkbox"/> CHP	<input type="checkbox"/> Energy Commission
<input checked="" type="checkbox"/> Caltrans # <u>10</u>	<input checked="" type="checkbox"/> NAHC
<input type="checkbox"/> Trans Planning	<input type="checkbox"/> Public Utilities Comm
<input type="checkbox"/> <b>Other</b>	<input type="checkbox"/> Santa Monica Bay Restoration
<input type="checkbox"/> Education	<input type="checkbox"/> State Lands Comm
<input checked="" type="checkbox"/> Food & Agriculture	<input type="checkbox"/> Tahoe Rgl Plan Agency
<input checked="" type="checkbox"/> HCD	<input type="checkbox"/> Conservancy
<input type="checkbox"/> OES	<input type="checkbox"/> Other: _____
<input type="checkbox"/> <b>State/Consumer Svcs</b>	
<input type="checkbox"/> General Services	

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input checked="" type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 10	<input type="checkbox"/> Public Utilities Commission
<input checked="" type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 5S
<input checked="" type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input checked="" type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 2	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date April 29, 2019 Ending Date June 13, 2019

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Hauge Brueck Associates</u>	Applicant: <u>City of Sutter Creek</u>
Address: <u>2233 Watt Ave., Suite 300</u>	Address: <u>18 Main Street</u>
City/State/Zip: <u>Sacramento, CA 95825</u>	City/State/Zip: <u>Sutter Creek, CA 95685</u>
Contact: <u>Anders Hauge</u>	Phone: <u>(209) 267-5647</u>
Phone: <u>916.283.5800</u>	

Signature of Lead Agency Representative: \_\_\_\_\_

Date: 4-24-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.