

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2017091027**Project Title:** Etiwanda Heights Neighborhood & Conservation PlanLead Agency: City of Rancho CucamongaContact Person: Candyce Burnett, City PlannerMailing Address: 10500 Civic Center DrivePhone: (909) 477-4201City: Rancho Cucamonga, CAZip: 91730County: San Bernardino**Project Location:** County: San BernardinoCity/Nearest Community: Rancho CucamongaCross Streets: Milliken Avenue and Wilson AvenueZip Code: 91737Longitude/Latitude (degrees, minutes and seconds): 34 ° 9 ' 45.1 " N / 117 ° 33 ' 3.4 " W Total Acres: 4,393

Assessor's Parcel No.: _____

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: SR 210, I-15Waterways: Deer and Day Creek, Etiwanda Falls

Airports: _____

Railways: _____

Schools: Los Osos High School**Document Type:**CEQA: ☐ NOP☒ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☒ Specific Plan☒ Rezone☒ Annexation☒ General Plan Amendment☐ Master Plan☒ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☒ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☒ Residential: Units 3,000 Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☒ Commercial: Sq.ft. 180,000 Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☐ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Energy**Present Land Use/Zoning/General Plan Designation:**RC GP Land Use Plan -Open Space, Hillside Residential, Flood Control/Utility Corridor, Civic/Regional, Conservation, etc.**Project Description:** (please use a separate page if necessary)

The EHNCP Project would include the annexation of the portions of the Plan Areas not currently within the City and the adoption of the EHNCP as a Specific Plan to create a framework to provide for the conservation of additional open space in the new Rural Conservation Area and development in the Neighborhood Area. The EHNCP is organized into seven chapters: The Making of the Plan, Setting and Context, Conservation Plan, Neighborhood Plan, Development Standards and Design Guidelines, Infrastructure and Public Services, and Implementation. the Plan would permit up to 3,000 homes. A maximum of 100 homes on privately owned property in the Rural Zones in Sub-Areas 11 and 13 in the RCA and 2,900 single-family detached and attached homes in Sub-Areas 1-9, 180,000 square feet, inclusive of the

State Clearinghouse Contact: [Signature]

(916) 445-0613

State Review Began: 4 - 29 - 2019SCH COMPLIANCE 6 - 13 - 2019

Please note State Clearinghouse Number
(SCH#) on all Comments

SCH#: **2017091027**

Please forward late comments directly to the
Lead Agency

AQMD/APCD 33/24(Resources: 5 / 4)**Project Sent to the following State Agencies**☒ X**Resources**☐ Boating & Waterways
☐ Central Valley Flood Prot.
☐ Coastal Comm
☐ Colorado Rvr Bd
☐ Conservation☒ X CDFW # 4☒ X Cal Fire☐ Historic Preservation☒ X Parks & Rec☐ Bay Cons & Dev Comm.☒ X DWR**CalSTA**☐ Aeronautics☒ X CHP☒ X Caltrans# 8☐ Trans Planning**Other**☒ X Education☐ Food & Agriculture☐ HCD☐ OES**State/Consumer Svcs**☐ General Services**Cal EPA**☐ ARB: Airport & Freight
☐ ARB: Transportation Projects
☐ ARB: Major Industrial/Energy
☐ Resources, Recycl. & Recovery
☐ SWRCB: Div. of Drinking Water☐ SWRCB: Div. Drinking Wtr # _____☐ SWRCB: Div. Financial Assist.☒ X SWRCB: Wtr Quality☐ SWRCB: Wtr Rights☒ X Reg. WQCB # 8☒ X Toxic Sub Ctrl-CTC _____**Yth/Adlt Corrections**☐ Corrections**Independent Comm**☐ Delta Protection Comm☐ Delta Stewardship Council☐ Energy Commission☒ X NAHC☒ X Public Utilities Comm☐ Santa Monica Bay Restoration☐ State Lands Comm☐ Tahoe Rgl Plan Agency☐ Conservancy☐ Other: _____

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #8	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #R8
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # Inland	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date April 29, 2019

Ending Date June 14, 2019

Lead Agency (Complete if applicable):

Consulting Firm: City of Rancho Cucamonga

Applicant: City of Rancho Cucamonga

Address: 10500 Civic Center Drive

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City/State/Zip: Rancho Cucamonga, CA 91730

City/State/Zip: Rancho Cucamonga, CA 91730

Contact: Candyce Burnett, City Planner

Phone: (909) 477-2750

Phone: (909) 477-2750

Signature of Lead Agency Representative: _____

Date: 4/26/19

FOR CANDYCE BURNETT

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.