

Notice of Completion & Environmental Document Transmittal

2019029149

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Waterfront Development; Public Restroom, Recreational Facility and Commercial Hospitality
Lead Agency: City of Eureka
Mailing Address: 531 K Street
City: Eureka
Contact Person: Rob Holmlund
Phone: 707-441-4160
County: Humboldt
Zip: 95501

Project Location: County: Humboldt City/Nearest Community: Eureka
Cross Streets: None Zip Code: 95501
Longitude/Latitude (degrees, minutes and seconds): 40 ° 48 ' 27.76" N / 124 ° 9 ' 13.59" W Total Acres: 16.04
Assessor's Parcel No.: 002-241-013, -006, -001/002-231-02; Section: 23S Twp.: 5N Range: 1W Base:
Within 2 Miles: State Hwy #: 101, 255 Waterways: Humboldt Bay
Airports: Murray Field Railways: NPRR Schools: none

Document Type:
CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other:
Governor's Office of Planning & Research
FEB 28 2019
STATE CLEARINGHOUSE

Local Action Type:
[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [X] Use Permit [X] Coastal Permit
[] Community Plan [X] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:
[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[X] Recreational: Recreation Hospitality and RV Resort
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[] Other: _____

Project Issues Discussed in Document:
[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [] Growth Inducement
[X] Coastal Zone [X] Noise [] Solid Waste [X] Land Use
[X] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:
CW (Waterfront Commercial)/WFC (Waterfront Commercial)

Project Description: (please use a separate page if necessary)
The City of Eureka Community Services Department and Travis Schneider and Stephanie Bode (collectively, "Applicants") propose to construct public restroom, recreational, and commercial hospitality facilities on a number of previously developed waterfront parcels owned by the City of Eureka and by Mr. Schneider and Ms. Bode. The project will involve the removal of two existing structures, the construction of a 6,000 square foot building housing a public restroom and commercial recreation hospitality and office facility,
NOTE: SEE NDC, MND for full details.

State Clearinghouse Contact: (916) 445-0613
State Review Began: 2-28-2019
SCH COMPLIANCE 3-29-2019

Project Sent to the following State Agencies
Resources: [X] Boating & Waterways [X] Cal EPA
[X] Central Valley Flood Prot. [X] ARB: Airport & Freight
[X] Coastal Comm [] ARB: Transportation Projects
[X] Colorado Rvr Bd [] ARB: Major Industrial/Energy
[X] Conservation [] Resources, Recycl. & Recovery
[X] CDFW # IE [] SWRCB: Div. of Drinking Water
[] Cal Fire [] SWRCB: Div. Drinking Wtr #
[] Historic Preservation [] SWRCB: Div. Financial Assist.
[X] Parks & Rec [X] SWRCB: Wtr Quality
[] Bay Cons & Dev Comm. [] SWRCB: Wtr Rights
[] DWR [X] Reg. WQCB #
[] [] Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
[] Corrections
Independent Comm
[] Delta Protection Comm
[] Delta Stewardship Council
[] Energy Commission
[X] NAHC
[X] Public Utilities Comm
[] Santa Monica Bay Restoration
[X] State Lands Comm
[] Tahoe Rgl Plan Agency
[] Conservancy
Other:
[X] CalSTA
[X] Aeronautics
[X] CHP
[X] Caltrans # 1
[] Trans Planning
Other
[] Education
[] Food & Agriculture
[] HCD
[] OES
State/Consumer Svcs
[] General Services
Other:

Please note State Clearinghouse Number (SCH#) on all Comments
SCH#: 2019029149
Please forward late comments directly to the Lead Agency
AQMD/APCD 22
(Resources: 3/2)

Attachment to Notice of Completion and Environmental Document Transmittal
Waterfront Development; Public Restroom, Recreational Facility and Commercial
Hospitality Project

Project Description:

The City of Eureka Community Services Department and Travis Schneider and Stephanie Bode (collectively, "Applicants") propose to construct public restroom, recreational, and commercial hospitality facilities on a number of previously developed waterfront parcels owned by the City of Eureka and by Mr. Schneider and Ms. Bode. The project will involve the removal of two existing structures, the construction of a 6,000 square foot building housing a public restroom and commercial recreation hospitality and office facility, and a recreational vehicle and transient resort rental park (RV park) with a 4,000 square foot private restroom, office, laundry, recreational and caretaker's facility. The project will also include the construction of an additional floating dock, extending 100 feet into the Bay, with two new pilings on the western side of the existing Samoa boat ramp, and pedestrian safety modifications to the intersection of Waterfront and T Streets. Street vacations will occur for the portion of S Street between Waterfront Drive and Front Street, and the portion of Front Street between T and S Streets. The Project Area (see Figure A) is largely vacant, but the roughly 16.04 acre combined parcel area is the site of numerous public uses. A highly trafficked waterfront trail is located along the southern edge of Humboldt Bay, just to the north of the majority of the proposed construction. Furthermore, a public boat ramp, a public parking lot, and a public restroom (to be removed) are currently located in the Project Area. The recreational facilities will serve as retail space and a storage and staging area for various recreational uses related to the waterfront and Humboldt Bay and will be operated by Mr. Schneider and Ms. Bode for private use. The restroom facilities housed in the same structure will be public use and operated by the City of Eureka.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

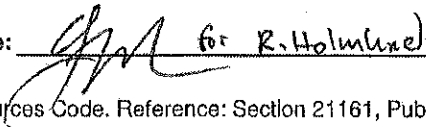
- | | |
|--|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #1 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #1 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #1 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: Native Am. Tribes: Wiyot/Bear River/Blue Lake |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 4, 2019 Ending Date April 3, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>City of Eureka</u>
Address: _____	Address: <u>531 K Street</u>
City/State/Zip: _____	City/State/Zip: <u>Eureka, CA 95501</u>
Contact: _____	Phone: <u>707-441-4160</u>
Phone: _____	

Signature of Lead Agency Representative:  for R. Holmlund Date: 02-27-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.