

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2018042084

Project Title: Charcot Avenue Extension to I-880

Lead Agency: City of San Jose

Contact Person: Meenaxi Raval

Mailing Address: 200 E. Santa Clara Street, 3rd Floor Tower

Phone: 408-535-7895

City: San Jose

Zip: 95113-1905

County: Santa Clara County

Project Location: County: Santa Clara County

City/Nearest Community: San Jose

Cross Streets: Charcot Avenue and I-880

Zip Code: 95131

Longitude/Latitude (degrees, minutes and seconds): 37 ° 23 ' 12.8 " N / 121 ° 24 ' 21.5 " W Total Acres: N/A

Assessor's Parcel No.: N/A

Section:

Twp.:

Range:

Base:

Within 2 Miles: State Hwy #: I-880

Waterways: Coyote Creek

Airports: San Jose International

Railways: VTA Light Rail

Schools: Orchard Elementary

Document Type:

CEQA: ☐ NOP☒ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec

Other:

☐ FONSI

Governor's Office of Planning & Research

Local Action Type:

☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: City Project

Development Type:

☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☒ Transportation: Type Capital Project-Roadway Extension☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☐ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Energy

Present Land Use/Zoning/General Plan Designation:

N/A

Project Description: (please use a separate page if necessary)

The City of San José proposes to extend Charcot Avenue from its eastern boundary at Paragon Drive, over Interstate 880 (I-880), to Oakland Road in the North San José area. The proposed two-lane extension is approximately 0.6-mile-long and includes an overcrossing of O'Toole Avenue and I-880 that would be approximately 720 feet in length. Sidewalks and Class IV bikeways are proposed along the extension. In addition, the proposed project includes intersection modifications at Charcot Avenue/Paragon Drive, Charcot Avenue/O'Toole Avenue, Charcot Avenue/Silk Wood Lane, and Charcot Avenue/Oakland Road. the project would require the installation of retaining walls and relocation of existing utilities as necessary, require additional right-of-way from a number of parcels and easement located along the proposed alignment.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

8 - 27 - 2019

SCH COMPLIANCE

11 - 4 - 2019

Project Sent to the following State Agencies

X

Resources

☐ Boating & Waterways☐ Central Valley Flood Prot.☐ Coastal Comm☐ Colorado Rvr Bd☐ Conservation

X

CDFW # 3

☐ Cal Fire

X

Historic Preservation

X

Parks & Rec

X

Bay Cons & Dev Comm.

X

DWR

Cal EPA

☒ ARB: Airport & Freight☒ ARB: Transportation Projects☐ ARB: Major Industrial/Energy☐ Resources, Recycl.& Recovery☒ SWRCB: Div. of Drinking Water☐ SWRCB: Div. Drinking Wtr #☐ SWRCB: Div. Financial Assist.☐ SWRCB: Wtr Quality☐ SWRCB: Wtr Rights☒ Reg. WQCB # 2☒ Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

☐ Delta Protection Comm☐ Delta Stewardship Council☐ Energy Commission

X

NAHC

X

Public Utilities Comm

☐ Santa Monica Bay Restoration☐ State Lands Comm☐ Tahoe Rgl Plan Agency☐ Conservancy☐ Other:

Please note State Clearinghouse Number
(SCH#) on all Comments

SCH#: 2018042084

Please forward late comments directly to the
Lead Agency

AQMD/APCD 2012

(Resources: 8 / 31)

CalSTA

X

Aeronautics

X

CHP

X

Caltrans # 4

☐ Trans Planning

Other

☐ Education☐ Food & Agriculture☐ HCD☐ OES

State/Consumer Svcs

☐ General Services

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".

If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>4</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input checked="" type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>VTA</u>
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 27, 2019

Ending Date October 10, 2019

Lead Agency (Complete if applicable):

Consulting Firm: David J. Powers & Associates

Address: 1871 The Alameda

City/State/Zip: San Jose, CA 95126

Contact: John Hesler

Phone: 408-454-3424

Applicant: City of San Jose, Department of Transportation

Address: 200 E. Santa Clara Street, Floor 8

City/State/Zip: San Jose, CA 95113

Phone: 408-535-1293

Signature of Lead Agency Representative: *M. Raval*

Date: 08/23/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.