## NOTICE OF EXEMPTION

(Categorical)

TO:	Office of Planning and Research P.O. Box 3044 Sacramento, CA 95812-3044	FROM:	State Water Resources Control Board 1001 I Street, 16 <sup>th</sup> Floor Sacramento, CA 95814
SCH#	2017108235	Projec	t#: 1710012-001P
PROJECT TITLE: Cobb Area Multi-Systems Consolidation Planning and Design			
PROJECT LOCATION: In the vicinity of Highway 175 Highway 29, Lake County, CA.			
<b>PROJECT DESCRIPTION:</b> The State Water Resources Control Board (SWRCB) is the responsible agency. The SWRCB's Safe Drinking Water State Revolving Fund (SDWSRF) Program is providing state funds for the project. The Cobb Area County Water District proposes to conduct a planning project to develop technical and environmental documents in anticipation of a future construction project which will consolidate 7 water systems. This planning project will include the drilling of test wells.			
PUBLIC AGENCY APPROVING PROJECT AND CARRYING OUT PROJECT: The SWRCB has approved the project described above on June 5, 2019, and has determined that the project is exempt from the California Environmental Quality Act. The Cobb Area County Water District will be carrying out the project.			
CATE	Class 1 Existing Facilities (CCR, Title 14, Sec 15301 and Title 22, Sec Class 2 Replacement or Reconstruction (CCR, Title 14, Sec 15302 and Title 22, Sec Class 3 New Construction or Conversion of (CCR, Title 14, Sec 15303 and Title 22, Sec Class 4 Minor Alterations to Land (CCR, Title 14, Sec 15304 and Title 22, Sec Class 6 Information Collection (CCR, Title 14, Sec. 15306)	ction 60101 (b)) Small Structure ction 60101 (c))	es
"NEPA	A-LIKE" EXCLUSION STATUS: Pursuant to CFR, Title 40, Part 6, Subpart E Information Collection, Planning, Monitoring		( / ( / ( /
<b>REASON WHY PROJECT IS EXEMPT:</b> The project will not have a significant effect on the environment. The project has been determined to meet the requirements of the Categorical Exemption selected above, and does not include any of the Exceptions pursuant to California Code of Regulations, Title 14, Division 6, Chapter 3, Article 19, Section 15300.2. Pursuant to the California Department of Fish and Wildlife (CDFW) Code, Section 711.4(d)(1), the CDFW environmental review filing fees do not apply.			
LEAD AGENCY: Cobb Area County Water District LEAD AGENCY CONTACT: Ben Murphy PHONE NUMBER: 707-439-5290			
Signature Product of the Pater 10/10/19			

JUN 07 2019

Name: Bridget Binning

Governor's Office of Planning & Research Title: Senior Environmental Scientist