To: ⊠	U.S. Mail: P.O. Box 3044 Sacramento, C County Clerk County of: Address:		Street Address: 1400 Tenth St. Rm 113 Sacramento, CA 95814	Contact: Phone:	Steve Pro 916-434-2	433 at from above):	
				Phone:			
	JECT: Filing o	of Notice of De	etermination in complian	ce with Sect	ion 21108	or 21152 of the	Public
	e Clearinghouse aringhouse):	e Number (if subr	mitted to State	2015032102	- 201504	2008	_
Proj Title		-B Northeast Qu	adrant Specific Plan				-
Proj App	ect licant:	Frayji Design Gr	roup				-
Proje cour	ect Location (inc nty):	clude Ci	ty of Lincoln, Placer County		110000000000000000000000000000000000000		-
Proje	ect Description:	density reside commercial us Moreover, the Northeast Qua Plan, two (2) I and A&P Linco Plan, and an a	lan would develop a mixed-untial units, 166 multi-family units, 166 multi-family units, 22.6 acres of open space project includes a General Padrant (SUD-B NEQ) Specific Development Agreements with boln, LLC), a Cooperative Funauthorization to begin the anniheast Quadrant Specific Plan	nits, approxima e, and 4.0 acre Plan Amendmen c Plan, SUD-B th the two propiding Agreemen exation proces	ately 64.7 ac s of park/ac nt, Special U NEQ Gener erty owners nt, Public Fa	cres of land for tive recreation. Use District B al Development (i.e. Chris Gill acilities Financing	
This	is to advise that	t the City of L	incoln (⊠ Lead Agency or □ Resp	onsible Agency	′)	has approved the	e above
	ribed project on ribed project.		and has made	the following d	eterminatior	ns regarding the ab	ove
2. \(\sum \) 3. Mit 4. An 5. As 6. Fin	An Environment A Negative Decigation measure initigation reportion tatement of Overdings [were to certify that the	tal Impact Report claration was prepers [⊠ were □wo ing or monitoring perriding Consider □ were not] mad	a significant effect on the ent was prepared for this project pursuantere not] made a condition of the plan [Swas was not] additions [Swas was not] added to pursuant to the provisions comments and responses and	et pursuant to the to the to the provision the approval of opted for this properly for the control of CEQA.	ons of CEQA the project. roject. project.	A. Governor's Office of MAY of STATE CLEAR	of Planning & Research 3 1 2019 ARINGHOUSE
City of	f Lincoln Comm	BA	Public at: nt Department, 600 Sixth Str	•	A 95648	400	- ,,,
Date:	ature (Public Ag	1/19	Date Received for filing a	Title:	UIICO		

Project Location Map

Receipt #: 02779269 05/20/2019 04:22 PM

PLACER, County Recorder RYAN RONCO

Submitted By:

Doc #: 190156

NOD, Env Impact Rpt- Fish and Game 05/20/2019 04:22:14 PM

\$50.00 FISH AND WILDLIFE CLERK

FEE:

\$3,271.00 FISH AND WILDLIFE EIR:

\$3,321.00 Total Document Fees:

Total Fees: \$3,321.00 Check - 352/526 \$3,321.00

Change:

\$0.00

CLKBZPF9T2, SK

State of California -- Department of Fish and Wildlife **2019 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753.5a (Rev. 02/19)

RECEIPT#

31-190156

STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY	2015032102	
LEAD AGENCY	T D	ATE
CITY OF LINCOLN		5/20/2019
COUNTY/STATE AGENCY OF FILING		
PLACER COUNTY CLERK AUBURN		
PROJECT TITLE		
SUD-B NORTHEAST QUADRANT SPECIFIC PLAN		
PROJECT APPLICANT NAME		PHONE NUMBER
FRAYJI DESIGN GROUP		
PROJECT APPLICANT ADDRESS CITY	STATE	ZIPCODE
NONE STATED	CA	
PROJECT APPLICANT (Check appropriate box):		
	Agency 2	Private Entity
CHECK APPLICABLE FEES:		
☑ Environmental Impact Report (EIR)	\$3,271.0	0 \$3,271.00
☐ Mitigated/Negative Declaration (MND) (ND)	\$2,354.7	5 \$
Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.0	
		The state of the s
□ Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.0	- William Control of the Control of
	\$50.0	0 \$ 50.00
☐ Project that is exempt from fees		
□ Notice of Exemption (attach)		
□ DFG No Effect Determination (attach)		
□ Other		\$
		· water to be considered to the construction of the construction o
PAYMENT METHOD:		
	AL RECEIVE	D \$3,321.00
SIGNATURE		
X S. Kasza s. K	asza, DEl	PUTY
PROJECT APPLICANT COPY CDFW/ASB COPY LEAD AGENCY COPY COUNTY CLER	K COPY	FG 753.5a (Rev. 01/18)



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o:			From:				
	Office of Planning and Research						
U.S. Mail:		Street Address:	Address:				
P.O. Box 3044		1400 Tenth St. Rm 113		Street, Lincoln, CA 9	5648		
Sacramento, CA	A 95812-3044	Sacramento, CA 95814	Contact:	Steven Prosser			
57. 0 01			Phone:	916-434-2433			
County Clerk				Lead Agency (if different from above):			
County of: Pl	acer County		_ Lead Agen	cy (ir dilierent from a	ibove):		
	con Dr. Aubum	CA 05603	Address:				
2954 Kicharu	son Dr, Auburn	, CA 95003	_ Address:				
			Contact:				
			Phone:				
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tate Clearinghouse learinghouse):			2015032102	POSTED	MAY 2 0 2019		
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Project F Applicant: Project Location (inclusion):		ity of Lincoln, Placer County			Deputy Clark		
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Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

Signature (Public Agency):

Date:

This is to certify that the final EIR with comments and responses and record of project approval, or the negative

Date Received for filing at OPR:

Title:

Declaration, is available to the General Public at: City of Lincoln Community Development Department, 600 Sixth Street, Lincoln, CA 95648

Project Location Map