

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2018061048

Project Title: Rancho Cienega Celes King III Pool Demolition Project

Lead Agency: City of LA Dept. of Public Works Bureau of Engineering

Contact Person: Shokoufe Marashi

Mailing Address: 1149 S Broadway, Suite 600, MS-939

Phone: 213-485-5759

City: Los Angeles

Zip: 90015

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Los Angeles, Baldwin Hills

Cross Streets: Obama Boulevard and W Martin Luther King Jr Boulevard

Zip Code: 90016

Longitude/Latitude (degrees, minutes and seconds): 34 ° 02 ' N / -118 ° 35 ' W Total Acres: 0.4 acres

Assessor's Parcel No.: 5046013900

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: n/a

Waterways: n/a

Airports: n/a

Railways: n/a

Schools: Dorsey High School

Document Type:

- CEQA: NOP Draft EIR Supplement/Subsequent EIR (Prior SCH No.) _____ Other: _____
- NEPA: NOI EA Draft EIS FONSI
- Other: Joint Document Final Document Other: _____

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
- General Plan Amendment Master Plan Prezone Redevelopment
- General Plan Element Planned Unit Development Use Permit Coastal Permit
- Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Governor's Office of Planning & Research

MAR 28 2019

STATE CLEARINGHOUSE

Development Type:

- Residential: Units _____ Acres _____
- Office: Sq.ft. _____ Acres _____ Employees _____
- Commercial: Sq.ft. _____ Acres _____ Employees _____
- Industrial: Sq.ft. _____ Acres _____ Employees _____
- Educational: _____
- Recreational: playground area and landscaped elements
- Water Facilities: Type _____ MGD _____
- Transportation: Type _____
- Mining: Mineral _____
- Power: Type _____ MW _____
- Waste Treatment: Type _____ MGD _____
- Hazardous Waste: Type _____
- Other: _____

Project Issues Discussed in Document:

- Aesthetic/Visual Fiscal Recreation/Parks Vegetation
- Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
- Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
- Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
- Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
- Coastal Zone Noise Solid Waste Land Use
- Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
- Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG

Present Land Use/Zoning/General Plan Designation:

Open Space/OS

Project Description: (please use a separate page if necessary)

The proposed project would conduct required hazardous materials abatement, drain water from the existing Celes King III Pool, and demolish the Celes King III Pool building. Following demolition, construction activities would include infill of the pool pit, rough grading of the site, utility installations, landscaping and hardscaping, and installation of playground and shade structures. The proposed playground would be centrally located in the southern portion of the project site, where the existing Celes King III Pool building is currently located. Demolition and construction activities would last approximately 12 months. Following construction, the community front lawn and playground area would be passive recreation uses.

State Clearinghouse Contact:

(916) 445-0613

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State Review Began:

3 - 28 - 2019

SCH COMPLIANCE

5 - 13 - 2019

Project Sent to the following State Agencies

- Resources
- Boating & Waterways
- Central Valley Flood Prot.
- Coastal Comm
- Colorado Rvr Bd
- Conservation
- CDFW # 5
- Cal Fire
- Historic Preservation
- Parks & Rec
- Bay Cons & Dev Comm.
- DWR
- Cal EPA**
- ARB: Airport & Freight
- ARB: Transportation Projects
- ARB: Major Industrial/Energy Resources, Recycl. & Recovery
- SWRCB: Div. of Drinking Water
- SWRCB: Div. Drinking Wtr # _____
- SWRCB: Div. Financial Assist.
- SWRCB: Wtr Quality
- SWRCB: Wtr Rights
- Reg. WQCB # 4
- Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

- Delta Protection Comm
- Delta Stewardship Council
- Energy Commission
- NAHC
- Public Utilities Comm
- Santa Monica Bay Restoration
- State Lands Comm
- Tahoe Rgl Plan Agency
- Baldwin Hills
- Conservancy
- Other: _____

CalSTA

- Aeronautics
- CHP
- Caltrans # 7
- Trans Planning

Other

- Education
- Food & Agriculture
- HCD
- OES

State/Consumer Svcs

General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2018061048

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 3 / 30)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <u>S</u> Air Resources Board | <u>S</u> Office of Historic Preservation |
| <u> </u> Boating & Waterways, Department of | <u> </u> Office of Public School Construction |
| <u> </u> California Emergency Management Agency | <u>S</u> Parks & Recreation, Department of |
| <u> </u> California Highway Patrol | <u> </u> Pesticide Regulation, Department of |
| <u>S</u> Caltrans District #7 | <u> </u> Public Utilities Commission |
| <u> </u> Caltrans Division of Aeronautics | <u>S</u> Regional WQCB #4 |
| <u> </u> Caltrans Planning | <u> </u> Resources Agency |
| <u> </u> Central Valley Flood Protection Board | <u> </u> Resources Recycling and Recovery, Department of |
| <u> </u> Coachella Valley Mtns. Conservancy | <u> </u> S.F. Bay Conservation & Development Comm. |
| <u> </u> Coastal Commission | <u> </u> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <u> </u> Colorado River Board | <u> </u> San Joaquin River Conservancy |
| <u> </u> Conservation, Department of | <u> </u> Santa Monica Mtns. Conservancy |
| <u> </u> Corrections, Department of | <u> </u> State Lands Commission |
| <u> </u> Delta Protection Commission | <u> </u> SWRCB: Clean Water Grants |
| <u> </u> Education, Department of | <u> </u> SWRCB: Water Quality |
| <u> </u> Energy Commission | <u> </u> SWRCB: Water Rights |
| <u>S</u> Fish & Game Region #5 | <u> </u> Tahoe Regional Planning Agency |
| <u> </u> Food & Agriculture, Department of | <u>X</u> Toxic Substances Control, Department of |
| <u> </u> Forestry and Fire Protection, Department of | <u> </u> Water Resources, Department of |
| <u> </u> General Services, Department of | |
| <u> </u> Health Services, Department of | <u>S</u> Other: Environmental Protection Agency, Region 9 |
| <u> </u> Housing & Community Development | Other: _____ |
| <u>S</u> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 28, 2019 Ending Date May 13, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>AECOM</u>	Applicant: <u>CoLA Dept of Public Works Env Mgmt Group</u>
Address: <u>300 S Grand Avenue</u>	Address: <u>1149 S Broadway, Suite 600</u>
City/State/Zip: <u>Los Angeles, CA 90071</u>	City/State/Zip: <u>Los Angeles, CA 90015</u>
Contact: <u>Fareeha Kibriya</u>	Phone: <u>213-485-5759</u>
Phone: <u>213-593-8167</u>	

Signature of Lead Agency Representative: _____ **Date:** 3/26/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.