

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2013011001****Project Title:** Restoration of Historic Streetcar Service in Downtown Los AngelesLead Agency: City of Los Angeles Department of Public WorksContact Person: William JonesMailing Address: 1149 S. Broadway, Suite 600Phone: (213) 485-5760City: Los AngelesZip: 90015County: Los Angeles**Project Location:** County: Los Angeles City/Nearest Community: Los AngelesCross Streets: Broadway, Figueroa Street, Hill Street, 1st Street, and 11th Street Zip Code: \_\_\_\_\_

Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_° \_\_\_\_\_' \_\_\_\_\_" N / \_\_\_\_\_° \_\_\_\_\_' \_\_\_\_\_" W Total Acres: \_\_\_\_\_

Assessor's Parcel No.: \_\_\_\_\_ Section: \_\_\_\_\_ Twp.: 1S Range: 12W Base: USGS7.5Within 2 Miles: State Hwy #: SR60, US101, I-5, SR110 Waterways: Los Angeles RiverAirports: \_\_\_\_\_ Railways: Metrolink, Amtrak Schools: \_\_\_\_\_**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type Transit-Streetcar  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD  Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Multiple Family Residential, Commercial, Public Facilities

**Project Description:** (please use a separate page if necessary)

The City of Los Angeles is proposing to construct and operate electrically powered streetcar service in Downtown Los Angeles. The streetcars would make stops at up to 24 stations. The number of platforms is subject to change based upon further design of the Project. Platforms would be located adjacent to the sidewalk, although the Grand Avenue Extension would include a platform in the center of Grand Avenue. Streetcar service would operate seven days a week; round trip running times would be approximately 35 to 40 minutes. Power would be provided by a series of traction power substations and delivered by means of overhead catenary wires supported on trolley poles located in the sidewalks along the alignment. A maintenance and storage facility would be constructed on the west side of Broadway between 2nd and 3rd Streets.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

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|---|---|
| <u>S</u> Air Resources Board                            | <u>S</u> Office of Historic Preservation                        |
| <u>    </u> Boating & Waterways, Department of          | <u>    </u> Office of Public School Construction                |
| <u>S</u> California Emergency Management Agency         | <u>S</u> Parks & Recreation, Department of                      |
| <u>S</u> California Highway Patrol                      | <u>    </u> Pesticide Regulation, Department of                 |
| <u>S</u> Caltrans District # <u>7</u>                   | <u>S</u> Public Utilities Commission                            |
| <u>    </u> Caltrans Division of Aeronautics            | <u>S</u> Regional WQCB # <u>8</u>                               |
| <u>    </u> Caltrans Planning                           | <u>S</u> Resources Agency                                       |
| <u>    </u> Central Valley Flood Protection Board       | <u>    </u> Resources Recycling and Recovery, Department of     |
| <u>    </u> Coachella Valley Mtns. Conservancy          | <u>    </u> S.F. Bay Conservation & Development Comm.           |
| <u>    </u> Coastal Commission                          | <u>    </u> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <u>    </u> Colorado River Board                        | <u>    </u> San Joaquin River Conservancy                       |
| <u>S</u> Conservation, Department of                    | <u>    </u> Santa Monica Mtns. Conservancy                      |
| <u>    </u> Corrections, Department of                  | <u>S</u> State Lands Commission                                 |
| <u>    </u> Delta Protection Commission                 | <u>    </u> SWRCB: Clean Water Grants                           |
| <u>    </u> Education, Department of                    | <u>    </u> SWRCB: Water Quality                                |
| <u>    </u> Energy Commission                           | <u>    </u> SWRCB: Water Rights                                 |
| <u>S</u> Fish & Game Region # <u>5</u>                  | <u>    </u> Tahoe Regional Planning Agency                      |
| <u>    </u> Food & Agriculture, Department of           | <u>S</u> Toxic Substances Control, Department of                |
| <u>    </u> Forestry and Fire Protection, Department of | <u>S</u> Water Resources, Department of                         |
| <u>    </u> General Services, Department of             | <u>    </u> Other: _____  |
| <u>    </u> Health Services, Department of              | <u>    </u> Other: _____  |
| <u>    </u> Housing & Community Development             |   |
| <u>S</u> Native American Heritage Commission            |   |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date \_\_\_\_\_ Ending Date \_\_\_\_\_

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Terry Hayes Associates Inc.</u>	Applicant: <u>City of Los Angeles Department of Public Works</u>
Address: <u>3535 Hayden Avenue, Suite 350</u>	Address: <u>1149 S. Broadway, Suite 600</u>
City/State/Zip: <u>Culver City, CA 90232</u>	City/State/Zip: <u>Los Angeles, CA 90017</u>
Contact: <u>Sam Silverman, Senior Associate</u>	Phone: <u>(213) 485-5760</u>
Phone: <u>(310) 839-4200</u>	

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**Signature of Lead Agency Representative:** \_\_\_\_\_ **Date:** 5/9/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.