

Notice of Completion & Environmental Document Transmittal

2017052062

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: VA OFF-SITE IMPROVEMENTS PROJECT

Lead Agency: CITY OF STOCKTON Contact Person: DAVID KWONG
Mailing Address: 345 N EL DORADO STREET Phone: 209-937-8266
City: STOCKTON Zip: 95202 County: SAN JOAQUIN

Project Location: County: SAN JOAQUIN City/Nearest Community: STOCKTON
Cross Streets: FRENCH CAMP ROAD AND WOLFE ROAD Zip Code: 95206
Longitude/Latitude (degrees, minutes and seconds): 37 ° 53 ' 42 " N / 121 ° 17 ' 12 " W Total Acres: NA
Assessor's Parcel No.: NA (LINEAR PROJECT) Section: NA Twp.: 1N Range: 6E Base: MDBM
Within 2 Miles: State Hwy #: 5 Waterways: FRENCH CAMP SLOUGH
Airports: NONE Railways: UNION PACIFIC Schools: WESTON RANCH HIGH SCH

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [x] Supplement/Subsequent EIR [ ] Final Document
[ ] Neg Dec (Prior SCH No.) 2017052062 [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other:
SEP 13 2019

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [x] Other: UTILITY LINES

Development Type:

[ ] Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
[ ] Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ ] Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ ] Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ ] Educational: \_\_\_\_\_
[ ] Recreational: \_\_\_\_\_
[x] Water Facilities: Type TRUNK LINE MGD NA
[ ] Transportation: Type \_\_\_\_\_
[ ] Mining: Mineral \_\_\_\_\_
[ ] Power: Type \_\_\_\_\_ MW \_\_\_\_\_
[ ] Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
[ ] Hazardous Waste: Type \_\_\_\_\_
[x] Other: SANITARY SEWER TRUNK LINE

Project Issues Discussed in Document:

[x] Aesthetic/Visual [ ] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [ ] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [ ] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[ ] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[ ] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

LINEAR PROJECT IN PUBLIC ROADS AND ACQUIRED EASEMENTS

Project Description: (please use a separate page if necessary)

1.5 MILES OF WATER AND SEWER TRUNK LINES IN EASEMENTS AND PUBLIC ROADS.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 10	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 5
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	Other: _____
<input checked="" type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date SEPTEMBER 13, 2019

Ending Date OCTOBER 28, 2019

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### Lead Agency (Complete if applicable):

Consulting Firm: BASECAMP ENVIRONMENTAL, INC

Applicant: CITY OF STOCKTON

Address: 115 S SCHOOL STREET, SUITE 14

Address: 345 N. EL DORADO STREET

City/State/Zip: LODI, CA 95240

City/State/Zip: STOCKTON, CA 95202

Contact: CHARLIE SIMPSON

Phone: 209-937-8266

Phone: 209-224-8213

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Signature of Lead Agency Representative: \_\_\_\_\_

Date: 9-12-19

*Tony L. Farmer*  
*BaseCamp Environmental for City of Stockton*

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.