

2017061027

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: El Adobe Property Owners Association, Inc. Water System Improvement Project

Lead Agency: State Water Resources Control Board

Contact Person: Bridget Binning

Mailing Address: 1001 I Street, 16th Floor

Phone: 916-449-5641

City: Sacramento

Zip: 95814

County: Sacramento

Project Location: County: Kern

City/Nearest Community: Lamont

Cross Streets: Weedpatch Hwy (Hwy 184) and Di Giorgio Rd

Zip Code: 93307

Longitude/Latitude (degrees, minutes and seconds): 35 ° 14 ' 42 " N / 118 ° 57 ' 50 " W Total Acres:

Assessor's Parcel No.: Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: Hwy 84

Waterways:

Airports:

Railways:

Schools:

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplemental EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☒ Mit Neg Dec Other: FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Water Project

Development Type:

☐ Residential: Units _____ Acres _____ ☐ Transportation: Type _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____ ☐ Mining: _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____ ☐ Power: _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____ ☐ Waste Treatment: Type _____
☐ Educational: _____ ☐ Hazardous Waste: Type _____
☐ Recreational: _____ ☐ Other: _____
☒ Water Facilities: Type Well/pipeline MGD

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☐ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☐ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)

The Proposed Project includes installation of a new groundwater well (referred hereafter as Well #20), aboveground reservoir, booster pump station, and ancillary equipment, which would be located east of Field Street and west of Weedpatch Highway (State Route 184), and south of Dunsme Street and north of Boozer Avenue.

A new water transmission pipeline, not to exceed 12 inches in diameter would connect the booster pump station at Well #20 to El Adobe. The pipeline would be approximately 3 miles in length. The pipeline would proceed north along Field Street and west along Di Giorgio Road, where it would connect with the new distribution system within El Adobe at the intersection of Di Giorgio Road and Alderwood Street. The distribution system within El Adobe would consist of approximately 2.75 miles of 4-, 6-, and 8-inch pipeline.

State Clearinghouse Contact:

(916) 445-0613

State Review Began: 6-13-2017

SCH COMPLIANCE 7-12-2017

Project Sent to the following State Agencies

☒ Resources ☐ Cal EPA
☒ Boating & Waterways ☐ ARB: Airport & Freight
☒ Central Valley Flood Prot. ☐ ARB: Transportation Projects
☐ Coastal Comm ☐ ARB: Major Industrial/Energy
☐ Colorado Rvr Bd ☐ Resources, Recycl. & Recovery
☐ Conservation ☐ SWRCB: Div. of Drinking Water
☒ CDFW # 4 ☐ SWRCB: Div. Drinking Wtr #
☐ Cal Fire ☐ SWRCB: Div. Financial Assist.
☐ Historic Preservation ☐ SWRCB: Wtr Quality
☒ Parks & Rec ☐ SWRCB: Wtr Rights
☐ Bay Cons & Dev Comm. ☒ Reg. WQCB # 5
☒ DWR ☐ Toxic Sub Ctrl-CTC
☐ Yth/Adlt Corrections
☐ Corrections
☐ Independent Comm
☒ CalSTA ☒ Delta Protection Comm
☒ Aeronautics ☒ Delta Stewardship Council
☒ CHP ☐ Energy Commission
☒ Caltrans # 6 ☒ NAHC
☐ Trans Planning ☐ Public Utilities Comm
☐ Other ☐ Santa Monica Bay Restoration
☐ Education ☐ State Lands Comm
☐ OES ☐ Tahoe Rgl Plan Agency
☐ Food & Agriculture ☐ Conservancy
☐ HCD ☐ Other:
☐ State/Consumer Svcs
☐ General Services

Please note State Clearinghouse Number
 (SCH#) on all Comments

SCH#:

Please forward late comments directly to the
 Lead Agency

AQMD/APCD 11

(Resources: 4/30)

Fyi: Final

A.D.