

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 201906271220032
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY LCAMTA METRO			DATE 06/27/2019
COUNTY/STATE AGENCY OF FILING LA			DOCUMENT NUMBER 2019180148
PROJECT TITLE LINK UNION STATION			
PROJECT APPLICANT NAME JEANET OWENS			PHONE NUMBER (213)418-3189
PROJECT APPLICANT ADDRESS ONE GATEWAY PLAZA MS-99-17-2	CITY LA	STATE CA	ZIP CODE 90012
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ 3,271.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,354.75	\$ 0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

PAYMENT METHOD:

<input type="checkbox"/> Cash <input type="checkbox"/> Credit <input checked="" type="checkbox"/> Check <input type="checkbox"/> Other _____	\$ 3,346.00
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SIGNATURE X 	TITLE ITC
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Governor's Office of Planning & Research

JUNE 27 2019

STATE CLEARINGHOUSE