Notice of Determination	Appendix D
To:	From:
▼ Office of Planning and Research	Public Agency: LACMTA (Metro)
U.S. Mail: Street Address:	Address: One Gateway Plaza MS 99-17-2
P.O. Box 3044 1400 Tenth St., Rm 113	Los Angeles CA 90012
Sacramento, CA 95812-3044 Sacramento, CA 95814	Contact: Jeanet Owens
	Phone:213-418-3189
County Clerk County of: Los Angeles Address: PO Box 1208	Lead Agency (if differential for the second
Norwalk, CA 90650-1208	Address:
	Contact:
	Phone: LOSANGELES, COUNTY CLERK
State Clearinghouse Number (if submitted to State Clearing Project Title: Link Union Station	nghouse):2016051071
Project Applicant: Los Angeles County Metropolitan Transport	ation Authority
Project Location (include county):800 Alameda Street, Los A	ingeles, CA, Los Angeles County
passenger concourse to improve the efficiency of the station and demands in the region. Key projects components include: an opti expanded passageway; new passenger platforms on an elevated freeway; new rail communications, signals, and tracks; modifications roadways. The project accommodates the planned High-Speed F	imized throat with one new lead track, a modified I rail yard, new run-through tracks over US-101 ions and safety enhancements to US-101 and local
This is to advise that the LA County Metropolitan Transportat (** Lead Agency or : Re	tion Authority has approved the above esponsible Agency)
(date)	ne following determinations regarding the above
described project.	4
1. The project [will □ will not] have a significant effect	t on the environment
2. An Environmental Impact Report was prepared for the	
☐ A Negative Declaration was prepared for this project	
3. Mitigation measures [▼ were □ were not] made a con	
4. A mitigation reporting or monitoring plan [* was was	
5. A statement of Overriding Considerations [▼ was □ v	
6. Findings [were were not] made pursuant to the p	provisions of CEQA.
This is to certify that the final EIR with comments and response properties and response to the General Public at	ponses and record of project approval, or the
https://www.metro.net/projects/link-us/overview/	
Signature (Public Agency):	Title: Sr. Executive Officer
Date: 6 27/19 Date Rece	Governor's Office of Planning & Res
	JUNE 27 2019

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

STATE CLEARINGHOUSE