

Notice of Determination

Appendix D

6+

To: X Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

From: Lead Agency
City of San Leandro
835 East 14th Street
San Leandro, CA 94577

X County Clerk
County of Alameda
1106 Madison Street
Oakland, CA 94607

Contact: Anjana Mepani, Senior Planner
Phone: (510) 577-3348

SUBJECT: *Filing of Notice of Determination for Infill Project in compliance with Section 21094.5 of the Public Resources Code.*

State Clearinghouse Number (if submitted to State Clearinghouse): 2001092001 (San Leandro General Plan Update Environmental Impact Report (previously certified))

Project Title: 915 Antonio Street (also known as 899 Alvarado) and 844 Alvarado Street Project

Project Applicant: Maximus Antonio Alvarado LLC

Project Location (include County): 915 Antonio Street and 844 Alvarado Street, San Leandro, CA 94577,
County of Alameda

Project Description: The 915 Antonio Street and 844 Alvarado Street Project would demolish the existing buildings on the primarily vacant 915 Antonio Street site and construct a 687-unit multi-family residential development. The project would also construct a one-story music conservatory building on the vacant 844 Alvarado Street site. The Project qualifies as an Infill Project under Public Resources Code Section 21094.5 and CEQA Guidelines Section 15183.3. The environmental impacts of development of the Project area were previously analyzed under (1) the certified City of San Leandro 2035 General Plan Update Environmental Impact Report (SCH # 2001092001) (EIR); and (2) the certified 2007 Downtown Transit Oriented District (TOD) EIR (collectively, "Prior EIRs"). The Lead Agency, after preparing an Infill Checklist examining the effects of the infill project in light of the analysis in the Prior EIRs and uniformly applicable development policies or standards, found that no additional CEQA review was required for the Project under Public Resources Code Section 21094.5 and CEQA Guidelines Section 15183.3.

This is to advise that the City of San Leandro as Lead Agency has approved the above described project on March 7, 2019 and has made the following determinations regarding the above described project.

1. The project **will not cause** any new specific effects or more significant effects on the environment beyond those identified in the prior EIRs, or that uniformly applicable development policies or standards described in the Infill Checklist prepared for the project would substantially mitigate such effects.
2. An **Environmental Impact Report** was previously prepared for this project pursuant to the provisions of CEQA.
3. Applicable Mitigation Measures as described in the Infill Checklist **were** made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan **was** previously adopted for this project.
5. A Statement of Overriding Considerations **was** previously adopted for this project as part of the Prior EIRs.
6. Findings **were** made pursuant to the provisions of CEQA.

This is to certify that the Infill Checklist, Prior EIRs, and the record of project approval are available to the General Public at: City of San Leandro, 835 East 14th Street, San Leandro, CA 94577.

Dated: March 7, 2019

A. Mepani
Anjana Mepani, Senior Planner

**ENDORSED
FILED
ALAMEDA COUNTY**

Date Received for filing at OPR: _____

Governor's Office of Planning & Research

MAR 08 2019

Authority Cited Public Resources Code Section 21083.
Reference Public Resources Code Sections 21000-21174.

MAR 14 2019
STATE CLEARINGHOUSE

MELISSA WILK, County Clerk
By th Deputy



State of California - Department of Fish and Wildlife

2016 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a

RECEIPT NUMBER:

01 — 09212016 — 394

STATE CLEARINGHOUSE NUMBER (if applicable)

2001092001

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. **2214425**

LEAD AGENCY

CITY OF SAN LEANDRO

LEAD AGENCY EMAIL

DATE

09/21/2016

COUNTY/STATE AGENCY OF FILING

Alameda

DOCUMENT NUMBER

16-394

PROJECT TITLE

GENERAL PLAN UPDATE

PROJECT APPLICANT NAME

TOM LIAO, DEPUTY COMMUNITY DEVELOPMENT DIRECTOR

PROJECT APPLICANT EMAIL

PHONE NUMBER

(510) 577-6003

PROJECT APPLICANT ADDRESS

835 EAST 14TH STREET

CITY

SAN LEANDRO

STATE

CA

ZIP CODE

94577

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,070.00	\$	3,070.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,210.25	\$	0.00
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,043.75	\$	0.00

☐ Exempt from fee☐ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 3,120.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

JENNIFER PORTER, Deputy Clerk

Governor's Office of Planning & Research

MAR 14 2019

STATE CLEARINGHOUSE

***ENVIRONMENTAL DECLARATION**

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

City of San Leandro
835 East 14th Street
San Leandro, CA 94577

FOR COUNTY CLERK USE ONLY

FILED
ALAMEDA COUNTY

SEP 21 2016

STEVE MANNING, County Clerk
By [Signature] Deputy

FILE NO: 14-394

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT: (PLEASE MARK ONLY ONE CLASSIFICATION)

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

☐ A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

2. NOTICE OF DETERMINATION (NOD)

☐ A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,210.25 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

☒ B - ENVIRONMENTAL IMPACT REPORT (EIR)

- General Plan Update

\$ 3,070.00 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

***A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.**

FOUR (4) COPIES OF ALL NECESSARY DOCUMENTS ARE REQUIRED FOR FILINGS SUBMITTED BY MAIL. FIVE (5) COPIES ARE REQUIRED FOR IN-OFFICE FILINGS.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.

FEES ARE EFFECTIVE JANUARY 1, 2016

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK

Governor's Office of Planning & Research

MAR 14 2019

STATE CLEARINGHOUSE

ALAMEDA COUNTY CLERK-RECORDER
1106 MADISON STREET
OAKLAND, CA 94607
(510)272-6362

ISSUED TO: CITY OF SAN LEANDRO

RECEIPT # 2519036
03/08/2019 04:08:34 PM

SERVICE	PAGES	QTY	FEE
GENERAL BUS	1	1	50.00

Total Amount Due \$50.00

CHECK 285 50.00

Total Payments: \$50.00

MELISSA WILK
CLERK RECORDER
Deputy: TTHORNBERRY



State of California - Department of Fish and Wildlife

2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Print

Start Over

Finalize & Email

AC RECEIPT # 2519036

RECEIPT NUMBER:

01 — 03/08/2019 — 131

STATE CLEARINGHOUSE NUMBER (If applicable)

2001092001

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

CITY OF SAN LEANDRO

LEAD AGENCY EMAIL

DATE

03/08/2019

COUNTY/STATE AGENCY OF FILING

Alameda

DOCUMENT NUMBER

19-131

PROJECT TITLE

915 ANTONIO STREET (ALSO KNOWN AS 899 ALVARADO) AND 844 ALVARADO STREET
PROJECT

PROJECT APPLICANT NAME

ANJANA MEPANI

PROJECT APPLICANT EMAIL

PHONE NUMBER

(510) 577-3348

PROJECT APPLICANT ADDRESS

835 EAST 14TH STREET

CITY

SAN LEANDRO

STATE

CA

ZIP CODE

94577

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$	0.00

☒ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☒ Fee previously paid (attach previously issued cash receipt copy)

Governor's Office of Planning & Research

MAR 14 2019

STATE CLEARINGHOUSE

☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00

☒ County documentary handling fee \$ 50.00

☐ Other \$

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

x *Tessa J. Wilk*

AGENCY OF FILING PRINTED NAME AND TITLE

T. THORNBERRY, DEPUTY CLERK

***ENVIRONMENTAL DECLARATION**

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

City of San Leandro
Attn: Anjana Mevani
835 East 14th Street
San Leandro, CA 94577

FOR COUNTY CLERK USE ONLY

**ENDORSED
FILED
ALAMEDA COUNTY**

MAR 08 2019

FILE NO:

19-131

MELISSA WILK, County Clerk
By SA Deputy

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

(PLEASE MARK ONLY ONE CLASSIFICATION)

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

☐ A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

2. NOTICE OF DETERMINATION (NOD)

☐ A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,354.75 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

☐ B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 3,271.00 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

3. OTHER: NOTICE OF DETERMINATION (NOD) - INFILL PROJECT

☒ A - NO ADDITIONAL ENVIRONMENTAL REVIEW REQUIRED

\$ 50.00 - COUNTY CLERK HANDLING FEE

*****A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.*****

BY MAIL FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

IN PERSON FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPES.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.

FEES ARE EFFECTIVE JANUARY 1, 2019

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK

SEP 21 2016

NOTICE OF DETERMINATION

To: Alameda County Clerk-Recorder
1106 Madison Street
Oakland, CA 94607

Office of Planning and Research
US Mail: P.O. Box 3044
Sacramento, CA 95812

STEVE MANNING, County Clerk
Deputy
Street Address: 1400 Tenth Street
Sacramento, CA 95814

From: City of San Leandro (Lead Agency)
835 East 14th Street
San Leandro, CA 94577
Attn: Tom Liao, Deputy Community Development Director (510) 577-6003

SUBJECT: Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code

State Clearinghouse Number: SCH No. 2001092001
Project Title: General Plan Update
Project Sponsor: City of San Leandro
Project Location: Citywide
County: Alameda

Project Description: On September 19, 2016, the San Leandro City Council approved the San Leandro 2035 General Plan and Zoning Update 2016 ("Project"). The 2035 General Plan is the City's primary land use regulatory tool; it guides land development and conservation through the year 2035 and contains policies for locating and designing new development, improving the local economy, conserving resources, and improving public services and safety, among other things. The 2035 General Plan replaces the 2002 General Plan. The Project also includes Zoning Update 2016 amending Zoning Code Article 3, Definitions; Article 6, Commercial and Professional Districts; Article 7, Industrial Districts; Article 16, Development Regulations; Article 18 Signs; Article 25 Site Plan Review, and the Zoning Map for conformance with the 2035 General Plan, and General Text Updates. The Project also includes text and map amendments to S-overlay Ordinance 2007-021 to remove "SP1-Downtown South Gateway," and "SP-8, BART/Westlake Properties Special Policies" from the special project areas. The City prepared an EIR for the above Project.

This is to advise that the San Leandro City Council approved the Project on September 19, 2016, which constitutes Project approval for purposes of CEQA under Section 21152 of the Public Resources Code. In connection with the Project approval, the City Council made the following determinations:

1. The Project **will** have a significant effect on the environment.
2. An **Environmental Impact Report** was prepared and certified pursuant to the provisions of CEQA.
3. Mitigation measures **were** made conditions of the Project approval.
4. A Mitigation Monitoring and Reporting Program **was** adopted for the Project.
5. Findings **were** made for the Project pursuant to Section 15091 of the CEQA Guidelines.
6. A Statement of Overriding Considerations **was** adopted for the Project.

This is to certify that the final EIR with comments and responses and record of project approval, is available to the general public at the San Leandro Community Development Department, 835 East 14th Street, San Leandro, California 94577.


Tom Liao, Deputy Community Development Director

September 21, 2016
Date

Date received for filing at OPR: _____

2709425.1

Governor's Office of Planning & Research

MAR 14 2019

STATE CLEARINGHOUSE

CLERK'S CERTIFICATE OF POSTING. Pub.
Res. 21152: I certify that a copy of this document
was posted at the Recorder's Office, Oakland, CA,
for the period prescribed by law.

Executed at
Oakland, CA

COUNTY CLERK

Date 11/8/16 By  Deputy